

St. Paul Lutheran Church and School

Bonduel, Wisconsin
August 12/15, 2021

THE TWELFTH SUNDAY AFTER PENTECOST



Opening Hymn 798 *The God of Abraham Praise*

The God of Abr'ham praise, Who reigns enthroned above;
Ancient of everlasting days and God of love.
Jehovah, great I AM! By earth and heav'n confessed;
I bow and bless the sacred name forever blest.

The God of Abr'ham praise, at whose supreme command
From earth I rise and seek the joys at His right hand.
I all on earth forsake, its wisdom, fame, and pow'r,
And Him my only portion make, my shield and tow'r.

The God of Abr'ham praise, Whose all-sufficient grace
Shall guide me all my pilgrim days in all my ways.
He deigns to call me friend; He calls Himself my God.
And He shall save me to the end through Jesus' blood.

He by Himself has sworn; I on His oath depend.
I shall, on eagle wings upborne, To heav'n ascend.
I shall behold His face; I shall His pow'r adore
And sing the wonders of His grace forevermore.

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Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Confession and Absolution

This is true. We keep sinning, in old ways and new. We do not love the Lord our God with our whole heart. We do not love each other enough. We love ourselves too much. We long for fulfillment in the created world rather than from the world's Creator. Jesus promised, "I am the bread of life; whoever comes to me shall not hunger." We confess:

O Bread of Life from heaven,

I confess that I have tasted the bread that does not satisfy,
the meat that perishes,

the sweet fruits of temptation, the bitters of my guilt.

I thank and praise You that You provide

the bread which is not bread alone,

that You provide

the wine from the winepress You trod alone,

that You provide

the Holy Meal which is Your body and Your blood.

I pray:

forgive my unworthiness;

create in me faith in Your love;

enable me to taste of Your mercy;

restore to me the health and joy of Your salvation. Amen.

Jesus is the Bread of Life who came into the world to suffer and die in your stead for the forgiveness of your sins. As a called and ordained servant of the Lord Jesus, and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Introit

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

Praise the LORD! I will give thanks to the LORD with my whole heart,

in the company of the upright, in the congregation.

Great are the works of the LORD,

studied by all who delight in them.

Full of splendor and majesty is his work,

and his righteousness endures forever.

He has caused his wondrous works to be remembered;

the LORD is gracious and merciful.

He provides food for those who fear him;

he remembers his covenant forever.

He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Hymn 798 *The God of Abraham Praise* (sts. 5-6)

Though nature's strength decay, and earth and hell withstand,

To Canaan's bounds I urge my way at His command.

The wat'ry deep I pass, with Jesus in my view,

And through the howling wilderness my way pursue.

The goodly land I see, with peace and plenty blest:

A land of sacred liberty and endless rest.

There milk and honey flow, and oil and wine abound,

And trees of life forever grow with mercy crowned.

Salutation and Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading — Joshua 24:1–2a, 14–18

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God.

²And Joshua said to all the people, . . .

¹⁴“Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD. ¹⁵And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD.”

¹⁶Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods, ¹⁷for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. ¹⁸And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

This is the Word of the Lord.

Thanks be to God.

Epistle Reading—Ephesians 5:6–21

Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but

instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

This is the Word of the Lord.

Thanks be to God.

Alleluia and Verse

Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

The Holy Gospel

The Holy Gospel according to St. John, the sixth chapter.

Glory to You, O Lord.

[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

This is the Gospel of the Lord.

Praise to You, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn 798 *The God of Abraham Praise* (sts. 7-9)

There dwells the Lord our king, the Lord our righteousness,
Triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height His kingdom He maintains
And glorious with His saints in light forever reigns.

The God who reigns on high the great archangels sing,
And "Holy, holy, holy!" cry, "Almighty King!
Who was and is the same and evermore shall be:
Jehovah, Father, great I AM! We worship Thee!"

The whole triumphant host give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!" They ever cry.
Hail, Abr'ham's God and mine! I join the heav'nly lays:
All might and majesty are Thine and endless praise!

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Sermon *Why Are We Going to Him?* (John 6:51-59)

Offering

Prayer of the Church

The Service of the Sacrament

Holy Communion . . . Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always.
Amen.

Agnus Dei

**Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymns

622 *Lord Jesus Christ, You Have Prepared*

Lord Jesus Christ, You have prepared this feast for our salvation;
It is Your body and Your blood, and at Your invitation
As weary souls, with sin oppressed, we come to You for needed rest,
For comfort, and for pardon.

Although You did to heav'n ascend, where angel hosts are dwelling,
And in Your presence they behold Your glory, all excelling,
And though Your people shall not see Your glory and Your majesty
Till dawns the judgment morning,

Yet, Savior, You are not confined to any habitation;
But You are present even now here with Your congregation.
Firm as a rock this truth shall stand, unmoved by any daring hand
Or subtle craft and cunning.

We eat this bread and drink this cup, Your precious Word believing
That Your true body and Your blood our lips are here receiving.
This Word remains forever true; all things are possible with You,
For You are Lord Almighty.

629 *What Is This Bread*

What is this bread? Christ's body risen from the dead:
This bread we break, this life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

What is this wine? The blood of Jesus shed for mine;
The cup of grace brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

Is this for me? I am forgiven and set free!
I do believe that I receive
His very body and His blood.
O taste and see—the Lord is good.

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573 *Lord, 'Tis Not That I Did Choose Thee*

Lord, 'tis not that I did choose Thee; that, I know, could never be;
For this heart would still refuse Thee had Thy grace not chosen me.
Thou hast from the sin that stained me washed and cleansed and set me free
And unto this end ordained me, that I ever live to Thee.

It was grace in Christ that called me, taught my darkened heart and mind;
Else the world had yet enthralled me, to Thy heav'nly glories blind.
Now I worship none above Thee; for Thy grace alone I thirst,
Knowing well that, if I love Thee, Thou, O Lord, didst love me first.

Praise the God of all creation; Praise the Father's boundless love.
Praise the Lamb, our expiation, Priest and King enthroned above.
Praise the Spirit of salvation, Him by whom our spirits live.
Undivided adoration to the great Jehovah give.

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620 *Jesus Comes Today with Healing*

Jesus comes today with healing, knocking at my door, appealing,
Off'ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessed feast."

Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, very Lamb of God from heaven,
Who to bitter death was given, hung upon the cursed tree.

God descends with heav'nly power, gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing that I taste His love divine.

Now have I found consolation, comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, makes my wounded spirit whole.

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Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

Amen.

Post-Communion Prayer

Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but

always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

Closing Hymn

643 *Sent Forth by God's Blessing*

Sent forth by God's blessing, Our true faith confessing,

The people of God from His dwelling take leave.

The Supper is ended. O now be extended

The fruits of this service in all who believe.

The seed of His teaching, receptive souls reaching,

Shall blossom in action for God and for all.

His grace did invite us, His love shall unite us

To work for God's kingdom and answer His call.

With praise and thanksgiving to God ever-living,

The tasks of our ev'ryday life we will face.

Our faith ever sharing, In love ever caring,

embracing His children of each tribe and race.

With Your feast You feed us, with Your light now lead us;

Unite us as one in this life that we share.

Then may all the living with praise and thanksgiving

Give honor to Christ and His name that we bear.

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Serving the Lord in Worship

Pastors Rev. Timothy J. Shoup Rev. Mark R. Palmer
Organist Mrs. Lorraine Doell
Acolytes Maycee Reisner Garrett Anderson Joah Dworniczak

Prayers

In Need of Healing . . . *Bob Buettner, Shelby Bahr, Ruby Christensen, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Jim “Ace” Mueller, Rachel Olson, Caden Ossmann, Deb Schneider, Rosetta Stern, and Carol Wegner.*



Baptism . . . *Dahna Chayt Fossum* was born on January 17, 1996, and will be baptized after the 10:15am service this weekend. Dahna’s parents are David Lhoffra and Jodi Lynn Fossum Opper

Bulletin Sponsor . . . This weekend’s bulletin is sponsored to the glory of God by *Ted and Marian Kupsky*, who thank the Lord for **65** years of marriage on August 18th.

Announcements

Attendance — August 5/8, 2021

Thursday	8/5	7:00pm	79
Sunday	8/8	8:00am	129
Sunday	8/8	10:15am	<u>138</u>
		Total	346
Online Service Livestream Views			138

Lutheran Hour . . . Guest Speaker: Rev. Dr. Dale A. Meyer

The New Testament book of Ephesians instructs wives to obey their husbands—but what does it say to husbands? (Ephesians 5). Tune in at 7:30am on WTCH/960 AM, at 10:00am to WRVM/102.7 FM, or go to www.lutheranhour.org.

Ladies Aid . . . September meeting will be held on Thursday, September 9, at 1:30pm.

Blood Drive . . . The American Red Cross will hold a blood drive in the fellowship hall on Monday,

TOGETHERWE PREPARE



August 16 from 1:00-6:00pm. Appointments are preferred, and registration may be done online at redcrossblood.org (sponsor code: stpaulbonduel) or in the narthex. Social distancing and face masks will be required, and temperatures will be taken. **ALL BLOOD TYPES ARE NEEDED.** Please contact Karen Banaszynski at 715-758-8103 for more information.

Wolf River Lutheran High School Fair Fundraiser . . .

A special thank you to all the people who have already signed up to work at the 2021 fair over Labor Day weekend. The fair is a vital fundraiser for WRLHS. To be effective all open spots need to be filled. There are still over 100 spots to fill in less than one month. Please consider being a first-time volunteer, signing up for an additional shift, or supplying names of possible volunteers. Workers will receive free admission into the fairgrounds and free parking. To sign up to be a ticket seller, flagman, or parker, please email Karen Baker at karbaker16@tds.net or call her at 715-853-9137 or 715-758-8874. Thanks in advance for your support.

Number of Open Spots for Each Shift

9/2	Thursday	early—0	middle—6	late—8
9/3	Friday	early—0	middle—7	late—8
9/4	Saturday	early—6	middle—13	late—18
9/5	Sunday	early—2	middle—14	late—14
9/6	Monday	early—5	middle—10	

Shift times Thurs.-Sun. 9-1:30; 1:30-6; 6-10

Labor Day, Mon. 9-1; 1-5

Shawano County



EVENTS AND OPPORTUNITIES THIS WEEK

- Sunday 8/15** 8:00am Worship — Holy Communion
10:15am Worship — Holy Communion
- Monday 8/16** 1:00pm Red Cross Blood Drive
6:30pm Prayer Shawl Ministry
9:00am–5:00pm Ladies Aid Brat Fry @ Charlie’s Red Barn
- Tuesday 8/17** 7:00am Bible Study
9:00am–5:00pm Ladies Aid Brat Fry @ Charlie’s Red Barn
6:15pm Board of Christian Education
- Wednesday 8/18** 9:00am–5:00pm Ladies Aid Brat Fry @ Charlie’s Red Barn
SPYRT — Papa Murphy’s Pizza Day
- Thursday 8/19** 1:00pm Mission Circle
6:15pm Bd of Christian Education
7:00pm Worship
- Friday 8/20** **St. Paul Church/School Office Closed**
- Saturday 8/21**
- Sunday 8/22** 8:00am Worship
10:15am Worship



SCRIP Schedule Next Week

- August 19** Sandy Staszak
August 22 Barb Swiecichowski Barb Wickman

Acolyte Schedule Next Week

- August 19** Ajay Heller
August 22 Caroline Richter Ava Engel



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Rev. Timothy J. Shoup, Administrative Pastor
Rev. Mark R. Palmer, Associate Pastor
Mr. Gerald R. Schmidt, Principal
Mrs. Lorraine Doell, Music Director
Mrs. Robin Reep, Youth Director

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