

St. Paul Lutheran Church and School

Bonduel, Wisconsin
July 29/August 1, 2021

THE TENTH SUNDAY AFTER PENTECOST



Opening Hymn 821

Alleluia! Sing to Jesus

Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of ev’ry nation
Has redeemed us by His blood.”

Alleluia! Bread of heaven,
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to You from day to day.
Intercessor, Friend of sinners,
Earth’s Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of ev’ry nation
Has redeemed us by His blood.”

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Confession and Absolution

Our help is in the name of the Lord,
who made heaven and earth.

If You, O Lord, kept a record of sins, O Lord, who could stand?
But with You there is forgiveness; therefore You are feared.

Let us confess our sins, recognizing that we repeatedly sin in old ways and new. We do not love the Lord God our whole heart. We tend to love ourselves too much. We seek satisfaction from the gifts, apart from our gracious God who is the Giver. We confess:

**O Bread of Life from heaven,
I confess that I have tasted
the bread that does not satisfy,
the meat that perishes,
the sweet fruits of temptation,
the bitters of my guilt.**

**I thank and praise You
that You offer the bread
which is not bread alone,
that You offer the wine
from the winepress You trod alone,
that You offer the Holy Meal
which is Your body and Your blood.**

**I pray:
forgive my unworthiness;
create in me faith in Your love;
enable me to taste of Your mercy.
So shall I be restored to the health
of Your salvation. Amen.**

Jesus is the Bread of Life who came into the world to suffer and die in your stead for the forgiveness of your sins. As a called and ordained servant of the Lord Jesus, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Introit

With upright heart he shepherded them
and guided them with his skillful hand.

He commanded the skies above
and opened the doors of heaven,
and he rained down on them manna to eat
and gave them the grain of heaven.

Man ate of the bread of the angels;
he sent them food in abundance.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Kyrie — *page 204*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis — *page 204*

To God on high be glory and peace to all the earth;
Goodwill from God in heaven proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, the Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; receive our heartfelt cry,
Where You in pow'r are seated at God's right hand on high.

For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

Salutation and Prayer of the Day

The Lord be with you.
And also with you.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord.

Amen.

Old Testament Reading — Exodus 16:2–15

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” ¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

This is the Word of the Lord.

Thanks be to God.

Epistle Reading — Ephesians 4:1–16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” ⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

This is the Word of the Lord.

Thanks be to God.

Alleluia and Verse

Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

The Holy Gospel

The Holy Gospel according to St. John the sixth chapter.

Glory to You, O Lord.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place

where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.” ³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

This is the Gospel of the Lord.

Praise to You, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn **918** *Guide Me, O Thou Great Redeemer*

Guide me, O Thou great Redeemer, pilgrim through this barren land.
I am weak, but Thou art mighty; hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven, Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;
Let the fiery, cloudy pillar lead me all my journey through.
Strong deliv'rer, strong deliv'rer, be Thou still my strength and shield;
Be Thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death and hell's destruction, land me safe on Canaan's side.
Songs of praises, songs of praises I will ever give to Thee;
I will ever give to Thee.

Sermon

Offering

Prayer of the Church

The Service of the Sacrament

Holy Communion . . . Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of Christ's cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray:

Our Father who art in heaven...

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always.

Amen.

Agnus Dei — *page 210*

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Distribution Hymns

774 *Feed Thy Children, God Most Holy*

Feed Thy children, God most holy;
Comfort sinners poor and lowly.

O Thou Bread of Life from heaven,
Bless the food Thou here hast given!
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav'nly splendor
At Thy feast due thanks we render.

631 *Here, O My Lord, I See Thee Face to Face*

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.

I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

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524 *How Sweet the Name of Jesus Sounds*

How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary, rest.

Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.

O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.

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Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

Amen.

Post-Communion Prayer

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Let us bless the Lord.

Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

702 *My Faith Looks Up to Thee*

My faith looks up to Thee, Thou Lamb of Calvary, Savior divine.
Now hear me while I pray; take all my guilt away;
O let me from this day be wholly Thine!

May Thy rich grace impart strength to my fainting heart; my zeal inspire!
As Thou hast died for me, oh, may my love to Thee
Pure, warm, and changeless be, a living fire!

While life's dark maze I tread and griefs around me spread, be Thou my guide;
Bid darkness turn to day, wipe sorrow's tears away,
Nor let me ever stray from Thee aside.

When ends life's transient dream, when death's cold, sullen stream shall o'er me roll,
Blest Savior, then, in love, fear and distrust remove;
O bear me safe above, a ransomed soul!

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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Serving the Lord in Worship

Pastors Rev. Timothy J. Shoup Rev. Mark R. Palmer
Organist Mrs. Lorraine Doell
Acolytes Olivia Deneys Addison Prochaska Aiden Hillsberg

Prayers

In Need of Healing . . . *Bob Buettner, Shelby Bahr, Ruby Christensen, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Jim "Ace" Mueller, Rachel Olson, Deb Schneider, and Rosetta Stern.*



Birth Announcement . . . a baby boy born on Monday, July 26, to Alex and Jenny Barnhart at Children's Hospital in Milwaukee. His grandparents are Lynn and Tami Oxley, and his great-grandfather is Marvin Neitzel.

Announcements

Attendance — July 22/25, 2021

Thursday	7/22	7:00pm	182
Sunday	7/25	8:00am	119
Sunday	7/25	10:15am	<u>114</u>
		Total	415

Online Service Livestream Views 109

Lutheran Hour . . . "Seeing The Savior Sore" (Ephesians 4:26)

Guest Speaker: Rev. Dr. Dale A. Meyer "Archives August". Jesus got upset when religious people got in the way of those He wanted to reach. Tune in at 7:30am on WTCH/960 AM, at 10:00am to WRVM/102.7 FM, or go to www.lutheranhour.org.

Green Bay Packer's Family Night–Aug. 7 . . . St. Paul will have 100 tickets at \$6.00 each available on a first-come, first-served basis. Here is a GREAT opportunity for you to enjoy this Packers event with not only your family but your church family. Tickets may be ordered in the office during office hours Monday –Thursday, 7:00am – 1:00pm.

Green Bay Packers Season . . . begins with Family Night on Friday, August 7. St. Paul has a concession stand for the 2021 Packer season and will need a minimum of 8 workers for each home game. Reimbursement is earned for working these games. Earnings will be split 75/25 with those who work. 25% of the funds raised will help fund the cost of technology here at St. Paul. The other 75% earned may be designated by the worker to an account (tuition, lunch, church mortgage, class trip, etc.)



Training, but no testing, is required and is available by using this link.

<https://bit.ly/3jwdaFz> A copy of the three agreements that we have had you sign in the past will have a link for you to click on at the end of the training. We are trying to eliminate paperwork and make the check-in process easier for you all.

A sign-up sheet for games is available in the narthex. Email Mr. Schmidt at g.schmidt@stpaulbonduel.com with questions or please contact the school office at 715-758-8532.

If you will be going to Family Night or any Packer games, the St. Paul stand is "Goin' Deep Pizza" at Sec. 107 on the concourse at Lambeau Field. Come visit and support St. Paul!



**American
Red Cross**

Blood
Services

BLOOD DRIVE IN FELLOWSHIP HALL

Monday, August 16, 1:00 pm – 6:00 pm

Registration:

Online at redcrossblood.org (sponsor code: stpaulbonduel) –or – In narthex
Appointments preferred. Temp will be taken.

Contact: Karen Banaszynski (715-758-8103)

ALL BLOOD TYPES NEEDED

Volunteers Needed for Wolf River Lutheran High School Fundraiser September 2 – 6, 2021



It is sign-up time again for selling tickets, parking cars, or being a flagman at the Shawano County Fair. Volunteers receive free entry and free parking for their shift(s). Thank you to all who have already signed up to work! New volunteers are always needed. There are still about **150** positions of 4 to 5 hours each that need to be filled. Please email Karen Baker at karbaker16@tds.net, or call 715-853-9137 or 715-758-8874.

Pig Roast Dinner . . . on Sunday, August 8, you are invited to a Pig Roast Dinner from 11:30am-1:30pm at Christ Lutheran Church, 6905 Red Banks Rd, Gillett. Cost: Adults \$9, Children (6-14) \$5.00, no charge for ages 5 and under. The menu includes roast pork, sauerkraut, German potato salad, coleslaw, dessert, beverage and more. If anyone has questions, please contact Cheryl Paholke cpahoke@centurylink.net or 920-525-2934.

Thursday — Sunday shifts: 9:00am-1:30pm 1:30pm-6:00pm 6:00pm-10:00pm

Monday shifts: 9:00am-1:00pm 1:00pm-5:00pm

Acolyte Schedule Next Week

August 5

Elizabeth Delzer

August 8

Chloe Zernicke

Kaylen Folkman

EVENTS AND OPPORTUNITIES THIS WEEK

Sunday	8/1	8:00am Worship — Holy Communion 10:15am Worship — Holy Communion
Monday	8/2	6:00pm Board of Trustees 6:00pm Board of Parish Fellowship
Tuesday	8/3	7:00am Bible Study 7:00pm Board of Elders
Wednesday	8/4	5:30pm SPYRT Youth Fun Night—Potluck supper
Thursday	8/5	1:30pm Ladies Aid 7:00pm Worship
Friday	8/6	Church/School Office Closed
Saturday	8/7	
Sunday	8/8	8:00am Worship 10:15am Worship

SCRIP Schedule Next Week

August 5	Peggy Buchholz	
August 8	Patti Rosin	Amy Schmidt



Rev. Timothy J. Shoup, Administrative Pastor
Rev. Mark R. Palmer, Associate Pastor
Mr. Gerald R. Schmidt, Principal
Mrs. Lorraine Doell, Music Director
Mrs. Robin Reep, Youth Director

Church Office 715-758-8559 School Office 715-758-8532

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