

St. Paul Lutheran Church and School

Bonduel, Wisconsin

May 27/30, 2021

Trinity Sunday



Opening Hymn 940 *Holy God, We Praise Thy Name*

Holy God, we praise Thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, all in heav'n above adore Thee.
Infinite Thy vast domain, everlasting is Thy reign.

Hark! The glad celestial hymn angel choirs above are raising;
Cherubim and seraphim, in unceasing chorus praising,
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

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Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Hymn **940** *Holy God, We Praise Thy Name*

Thou art King of Glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, as to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.

Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.

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Salutation and Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Amen.

Old Testament Reading — Isaiah 6:1–8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from

the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

This is the Word of the Lord.

Thanks be to God.

Second Reading — Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’” ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

This is the Word of the Lord.

Thanks be to God.

The Holy Gospel

The Holy Gospel according to St. John the third chapter.

Glorify to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

This is the Gospel of the Lord.

Praise to You, O Christ.

Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

**that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the
glory equal, the majesty coeternal.**

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
**just as there are not three Uncreated or three Infinites,
but one Uncreated and one Infinite.**

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almighty's, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as
God and Lord,

**so also are we prohibited by the catholic religion to say that there are three
Gods or Lords.**

The Father is not made nor created nor begotten by anyone. The Son is neither made nor
created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor
begotten, but proceeding.**

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not
three Holy Spirits.

**And in this Trinity none is before or after another; none is greater or less than
another;**

but the whole three persons are coeternal with each other and coequal, so that in all
things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be
worshipped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation
of our Lord Jesus Christ.

**Therefore, it is the right faith that we believe and confess that our Lord Jesus
Christ, the Son of God, is at the same time both God and man.**

He is God, begotten from the substance of the Father before all ages; and He is man, born
from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to His
humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of
the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,
**who suffered for our salvation, descended into hell,
rose again the third day from the dead,**

ascended into heaven, and is seated at the right hand of the Father, God Almighty,
from whence He will come to judge the living and the dead.

**At His coming all people will rise again with their bodies
and give an account concerning their own deeds.**

And those who have done good will enter into eternal life, and those who have done evil
into eternal fire.

**This is the catholic faith; whoever does not believe it faithfully and firmly
cannot be saved.**

Hymn **571** *God Loved the World So That He Gave*

God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

Δ Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Sermon

Offering

Prayer of the Church

The Service of the Sacrament

Holy Communion . . . Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

960 *Isaiah, Mighty Seer in Days of Old*

Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
with robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:
"Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!"
The beams and lintels trembled at the cry
And clouds of smoke enwrapped the throne on high.

Lord, remember us in Your Kingdom, and teach us to pray:

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

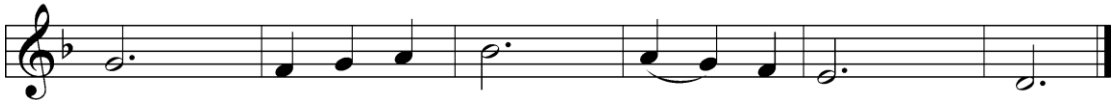
The peace of the Lord be with you always.

Amen.

Hymn 962

Agnus Dei

Lamb of God, You take a- way the sin of the
world; have mer- cy on us. Lamb of God, You take a -
way the sin of the world; have mer-cy on us. Lamb of
God, You take a- way the sin of the world; grant us Your



peace, grant us Your peace, grant us Your peace.

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Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymns

621 *Let All Mortal Flesh Keep Silence*

Let all mortal flesh keep silence and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in His hand
Christ our God to earth descending comes our homage to demand.

King of kings yet born of Mary, as of old on earth He stood,
Lord of lords in human vesture, in the body and the blood,
He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way
As the Light of Light, descending from the realms of endless day,
Comes the pow'rs of hell to vanish as the darkness clears away.

At His feet the six-winged seraph, cherubim with sleepless eye,
Veil their faces to the presence as with ceaseless voice they cry:
“Alleluia, alleluia! Alleluia, Lord Most High!”

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531 *Hail, Thou Once Despised Jesus*

Hail, Thou once despised Jesus! Hail, Thou Galilean King!
Thou didst suffer to release us; Thou didst free salvation bring.
Hail, Thou universal Savior, Bearer of our sin and shame!
By Thy merit we find favor: life is given through Thy name.

Paschal Lamb, by God appointed, all our sins on Thee were laid;
By almighty love anointed, Thou hast full atonement made.
All Thy people are forgiven through the virtue of Thy blood;
Opened is the gate of heaven, reconciled are we with God.

Jesus, hail! Enthroned in glory, there forever to abide;
All the heav'nly hosts adore Thee, seated at Thy Father's side.
There for sinners Thou art pleading; there Thou dost our place prepare,
Ever for us interceding till in glory we appear.

Worship, honor, pow'r, and blessing thou art worthy to receive;
Highest praises, without ceasing, right it is for us to give.
Help, ye bright angelic spirits, all your noblest anthems raise;
Help to sing our Savior's merits, help to chant Immanuel's praise!

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694 *Thee Will I Love, My Strength, My Tower*

Thee will I love, my strength, my tower; Thee will I love, my hope, my joy.
Thee will I love with all my power, with ardor time shall ne'er destroy.
Thee will I love, O Light divine, so long as life is mine.

Thee will I love, my life, my Savior, Who art my best and truest friend.
Thee will I love and praise forever, for never shall Thy kindness end.
Thee will I love with all my heart—Thou my Redeemer art!

I thank Thee, Jesus, Sun from heaven, Whose radiance hath brought light to me;
I thank Thee, who hast richly given all that could make me glad and free;
I thank Thee that my soul is healed by what Thy lips revealed.

O keep me watchful, then, and humble; permit me nevermore to stray.
Uphold me when my feet would stumble, and keep me on the narrow way.
Fill all my nature with Thy light, O Radiance strong and bright!

Thee will I love, my crown of gladness; Thee will I love, my God and Lord,
Amid the darkest depths of sadness, and not for hope of high reward,
For Thine own sake, O Light divine, so long as life is mine.

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Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace. Amen.

Post-Communion Prayer

Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

Closing Hymn 507 *Holy, Holy, Holy*

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Public domain



Serving the Lord in Worship

Pastors Rev. Timothy J. Shoup and Rev. Mark R. Palmer
Organists Thursday — Mrs. Lorraine Doell
Sunday — Mrs. Debbie Welch
Acolytes Jordan Schneider Charlotte Luepke Jeff Jagodzinski

Prayers

In Need of Healing . . . *Bob Buettner, Lori Cathey, Ruby Christensen, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Rachel Olson, Charlie Rosin, Jerry Steif, Rachel Wussow, and Harland Zehren.*



Baptism . . . *Ezra James Schultz*, son of Duane Schultz and Jessica Ebert, will be baptized after this weekend's 10:15am service. He was born on November 25, 2019. His sponsors are Serenity Schultz, Sara Ebert, and Travis Kurowski.

Altar Flowers . . . are placed to the glory of God by the family in memory of *Jenny Wickman-Hacker* who passed away 5 years ago.

Bulletin Sponsor . . . given to the glory of God in memory of *Audrey Moede* whose birthday is June 2 and would have been 87 years old, given by her family.

Prayer for . . . *Rev. Roland and Vi Golz* as they celebrate 65 years of marriage on June 2, 2021. Rev. Golz was a pastor here at St. Paul from 1981 to 1993.

Announcements

Worship Service Times . . . will be 7:00pm Thursdays, 8:00am and 10:15am on Sundays beginning next week, June 3/6. The mandatory masks service will be discontinued.

Recycling printer cartridges . . . The project for recycling inkjet and laser toner cartridges has been discontinued at St. Paul. The low value of returning used cartridges is no longer worth the labor required to participate in the program.

Attended/Communed — May 20/23, 2021

Thursday	5/20	7:00pm	78/ 71
Sunday	5/23	7:45am	155/130
Sunday	5/23	9:00am	30/ 25
Sunday	5/23	10:15am	<u>90/ 78</u>
Total			353/304

Online Services Livestream Views 139

A new Online Ministry Committee . . . is being formed that will become a part of the Church Council. This committee will consist of those that have the digital and online skills that will help our outreach for bringing people to Christ here at St. Paul. This includes helping with the website, live streaming, social media, photography, and other related work areas. If you are interested in helping and/or being a committee member, please contact Pastor Palmer or Tom Sundstrum, or call the office at 715-758-8532.

Just us saying goodbye . . . With the end of the school year, we will be saying goodbye to Ms. Mahan. Ms. Mahan has been with St. Paul for 3 years as the 6th grade homeroom teacher and taught ELA in the 6th – 8th grades. We pray God's blessings on both her new teaching position and her marriage later this fall. A card box will be placed in the narthex on June 3 and June 6 where you may share a note of thanks or a token of appreciation.



Wisconsin Timber Rattlers . . . The St. Paul Fellowship Committee invites our school and church families to a Timber Rattler Baseball game on June 27. Cost of the game is \$10, with \$3 of each ticket coming back to St. Paul. Children 2 and under are FREE. To purchase tickets, please go to our website, stpaulbonduel.com, and click the link on the home page. Order tickets by June 13 at 5:00 pm. Wait...There's more! One lucky St. Paul fan will be throwing out the first pitch! Will it be you? Warm up that arm!!



Lutheran Hour . . . "Out of the Depths" (Psalm 130)

When our words fail us, we find God's word of promise in the words of Psalm 130. Tune in next Sunday to hear guest speaker Rev. Dr. Jason Broge at 7:30am on WTCH/960 AM, at 10:00am to WRVM/102.7 FM, or go to www.lutheranhour.org.

Summer Office Hours . . . will be 7:00am – 1:00pm, Monday through Thursday, June 10 – August 30, closed on Fridays.

If you have not picked up your 2021 contribution envelopes . . . you may find them on the counter in the fellowship hall.

Proudly serving our congregation . . . Connor Rosin is working for Thrivent as a Financial Associate and is helping bring opportunities to God's people at St. Paul Bonduel. For questions contact him at 715–853–6158 / connor.rosin@thrivent.com.

WRLHS Rummage Sale . . . Come out and join us for tons of treasures on Friday and Saturday, June 4 and 5, 11 and 12. Hours are 8:00am–4:00pm. We will also have a concession stand serving brats and burgers. Do you have items you want to donate? Drop-off times and dates for bringing rummage items to the high school will be 9:00am–4:00pm on May 28, 29, 31 and June 1 and 2. All donations will be appreciated. Looking to volunteer your time to help set up or work the rummage sale? Please text or call Joan Genke at 715–851–2741. Thanks in advance for all your support for the school!

Acolyte Schedule Next Week

June 3 Jack Zernicke
June 6 Jordan Schneider Brooks Hartlaben

SCRIP Schedule Next Week

June 3 Peggy Buchholz
June 6 Pam Schmidt Amy Schmidt

EVENTS AND OPPORTUNITIES THIS WEEK

- Sunday 5/30** 7:45am Worship — Holy Communion (livestreamed)
9:00am Worship — Holy Communion (The final mandatory mask service)
10:15am Worship — Holy Communion
- Monday 5/31** *Memorial Day*
- Tuesday 6/1** 7:00am Bible Study
- Wednesday 6/2** 7:00pm Board of Elders
- Thursday 6/3** 1:30pm Ladies Aid
7:00pm Worship — Holy Communion
- Friday 6/4** **Church/School Office Closed**
- Saturday 6/5**
- Sunday 6/6** **8:00am** Worship — Holy Communion (livestreamed)
10:15am Worship — Holy Communion



Memorial Day

*Remembering Those
Who Gave Their Lives*



Rev. Timothy J. Shoup, Administrative Pastor
Rev. Mark R. Palmer, Associate Pastor
Mr. Gerald R. Schmidt, Principal
Mrs. Lorraine Doell, Music Director
Mrs. Robin Reep, Youth Director

Church Office 715-758-8559 School Office 715-758-8532

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