

He was  
wounded  
for our  
transgressions.

Isaiah 53:5

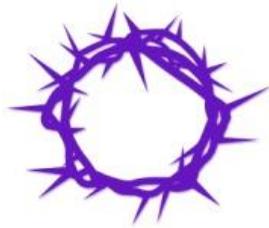


# St. Paul Lutheran Church and School

Bonduel, Wisconsin

April 2, 2021

## Good Friday



- ❖ Good Friday...
  - is a day for repentance.
  - is the day He, the sacrificial Lamb, took our sin into himself.
  - is the day He fulfilled Old Testament promises to deliver us from sin.
  - is a day for restrained praise for the forgiveness and salvation He accomplished for us on the cross.
  
- ❖ The altar remains bare, having been stripped on Maundy Thursday, symbolic of Christ being deserted, abandoned even by His Father.
  
- ❖ We depart in silence.
  
- ❖ We anticipate the dawn of Easter morning!



## VERSICLES AND PRAYER

Behold, the life-giving cross on which was hung the salvation of the world.

**O Lord, have mercy upon us.**

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**O Lord, have mercy upon us.**

Behold, the life-giving cross on which was hung the salvation of the world.

**O Lord, have mercy upon us.**

Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## HYMN

*O Darkest Woe*

448

O darkest woe!  
Ye tears, forth flow!  
Has earth so sad a wonder?  
God the Father's only Son  
Now is buried yonder.

O sorrow dread!  
Our God is dead,  
Upon the cross extended.  
There His love enlivened us  
As His life was ended.

O child of woe:  
Who struck the blow  
That killed our gracious Master?  
"It was I," thy conscience cries,  
"I have wrought disaster!"

## ISAIAH 52:13–53:12

<sup>13</sup>Behold, my servant shall act wisely;

**he shall be high and lifted up, and shall be exalted.**

<sup>14</sup>As many were astonished at you – his appearance was so marred, beyond human semblance,

**and his form beyond that of the children of mankind –**

<sup>15</sup>so shall he sprinkle many nations;

**kings shall shut their mouths because of him;**

for that which has not been told them they see,

**and that which they have not heard they understand.**

<sup>1</sup>Who has believed what they heard from us?

**And to whom has the arm of the LORD been revealed?**

<sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground;

**he had no form or majesty that we should look at him,  
and no beauty that we should desire him.**

<sup>3</sup>He was despised and rejected by men;

**a man of sorrows, and acquainted with grief;**

and as one from whom men hide their faces he was despised,

**and we esteemed him not.**

<sup>4</sup>Surely he has borne our griefs and carried our sorrows;

**yet we esteemed him stricken, smitten by God, and afflicted.**

<sup>5</sup>But he was wounded for our transgressions;

**he was crushed for our iniquities;**

upon him was the chastisement that brought us peace,

**and with his stripes we are healed.**

<sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way;

**and the LORD has laid on him the iniquity of us all.**

<sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth;

**like a lamb that is led to the slaughter,**

and like a sheep that before its shearers is silent,

**so he opened not his mouth.**

<sup>8</sup>By oppression and judgment he was taken away;

**and as for his generation,**

who considered that he was cut off out of the land of the living,

**stricken for the transgression of my people?**

<sup>9</sup>And they made his grave with the wicked and with a rich man in his death,

**although he had done no violence, and there was no deceit in his mouth.**

<sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief;

**when his soul makes an offering for sin, he shall see his offspring;**

he shall prolong his days;

**the will of the LORD shall prosper in his hand.**

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge

shall the righteous one, my servant, make many to be accounted righteous,

**and he shall bear their iniquities.**

<sup>12</sup>Therefore I will divide him a portion with the many,

**and he shall divide the spoil with the strong,**

because he poured out his soul to death and was numbered with the transgressors;

**yet he bore the sin of many, and makes intercession for the transgressors.**

This is the Word of the Lord.

**Thanks be to God.**

## HYMN

*O Darkest Woe*

448

Thy Bridegroom dead!  
God's Lamb has bled  
Upon thy sin forever,  
Pouring out His sinless self  
In this vast endeavor.

O Virgin's Son,  
What Thou hast won  
Is far beyond all telling:  
How our God, detested, died,  
Hell and devil felling.

# THE PASSION OF OUR LORD

## Mark 15

### *Jesus Delivered to Pilate*

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "**You have said so.**" <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

### *Pilate Delivers Jesus to Be Crucified*

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" <sup>13</sup>And they cried out again, "Crucify him." <sup>14</sup>And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

### *Jesus Is Mocked*

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

### *The Crucifixion*

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his

garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

### *The Death of Jesus*

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “**My God, my God, why have you forsaken me?**” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

### *Jesus Is Buried*

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

This is the Passion of our Lord.

**Thanks be to God.**



1 When I be - hold Je - sus Christ, True God who died for me,  
 2 For me You gave all Your love, For me You suf-fered pain;  
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
 4 What love is this? Great - er love No one has ev - er known.



I won-der much at His love As He hung on the tree.  
 I find no words, noth - ing can Your self - less - ness ex - plain.  
 On Gol - go - tha there for all My sins You bled and died.  
 My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

## SERMON

*"Why?" Mark 15:34*

### HYMN

*Stricken, Smitten, and Afflicted*

451

- 1 Stricken, smitten, and afflicted,  
See Him dying on the tree!  
'Tis the Christ, by man rejected;  
Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected Prophet,  
David's Son, yet David's Lord;  
Proofs I see sufficient of it:  
'Tis the true and faithful Word.
- 2 Tell me, ye who hear Him groaning,  
Was there ever grief like His?  
Friends through fear His cause disowning,  
Foes insulting His distress;  
Many hands were raised to wound Him,  
None would intervene to save;  
But the deepest stroke that pierced Him  
Was the stroke that justice gave.
- 3 Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed,  
See who bears the awful load;  
'Tis the Word, the Lord's anointed,  
Son of Man and Son of God.
- 4 Here we have a firm foundation,  
Here the refuge of the lost:  
Christ, the Rock of our salvation,  
Is the name of which we boast;  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on Him their hope have built.

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### PRAYER

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

**Amen.**

## THE LORD'S PRAYER

*Lord, remember us in Your Kingdom and teach us to pray:*

**Our Father who art in heaven,  
Hallowed be Thy name.  
Thy kingdom come.  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
And lead us not into temptation;  
But deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## HYMN

*Alas! And Did My Savior Bleed*

437

Alas! And did my Savior bleed,  
And did my sov'reign die?  
Would He devote that sacred head  
For such a worm as I?

Was it for crimes that I had done  
He groaned upon the tree?  
Amazing pity, grace unknown,  
And love beyond degree!

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The congregation leaves in silence, without receiving a benediction to mark the service as incomplete, as we anticipate the dawn of our Lord's Resurrection.



## *Serving the Lord in Worship*

<b>Liturgy</b>	Rev. Timothy J. Shoup	<b>Sermon</b>	Rev. Mark R. Palmer
<b>Organist</b>	1:30pm — Mrs. Lorraine Doell	7:00pm — Mrs. Debbie Welch	
<b>Acolytes</b>	Brooks Hartlaben	Emery Thompson	

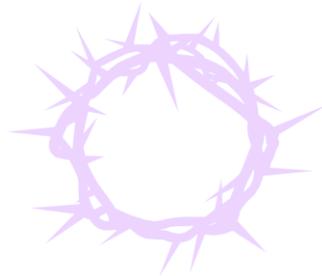
### **Worship continues Easter Sunday with Holy Communion**

6:00am

7:30am (Livestreamed)

9:00am (Mandatory Masks)

10:30am





Rev. Timothy J. Shoup, Administrative Pastor  
Rev. Mark R. Palmer, Associate Pastor  
Mr. Gerald R. Schmidt, Principal  
Mrs. Lorraine Doell, Music Director  
Mrs. Robin Reep, Youth Director

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