

A close-up photograph of a golden chalice and a golden paten. The chalice is in the upper half of the frame, and the paten, filled with white communion wafers, is in the lower half. The scene is set against a white, textured background, possibly a cloth. The lighting is warm and focused, highlighting the metallic sheen of the vessels and the texture of the wafers.

This do in  
**REMEMBRANCE**  
of me

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

April 1, 2021

## MAUNDY THURSDAY

### WELCOME

The Reading of the Passion of our Lord ( Mark 14) and the Lord's Supper are the two primary components of today's worship. His Word and Holy Supper have this in common: They are not symbolic. These gifts do not *represent* something. They *are* something. When we hear the Word, *God is speaking*. When we receive the bread and wine, we *take and eat His body and drink His blood* unto everlasting life.

#### † *The Passion of our Lord, Mark 14*

The Plot to Kill Jesus  
Jesus Anointed at Bethany  
Judas to Betray Jesus  
The Passover with the Disciples  
Institution of the Lord's Supper  
Jesus foretells Peter's Denial  
Jesus Prays in Gethsemane  
Betrayal and Arrest of Jesus  
A Young Man Flees  
Jesus before the Council  
Peter Denies Jesus

† *The Lord's Supper* He gives to us a real meal, a physical one, at His table. This is not virtual dining. This is not "carry out" food. No, He desires your presence. He has prepared a place for you at His table. And from His Table He gives into your mouth His body and His blood for your forgiveness, strength, and salvation.

† † †

Here, O my Lord, I see Thee face to face;  
 Here would I touch and handle things unseen;  
 Here grasp with firmer hand the eternal grace,  
 And all my weariness upon Thee lean.

Here would I feed upon the bread of God,  
 Here drink with Thee the royal wine of heav'n;  
 Here would I lay aside each earthly load,  
 Here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;  
 This is the heav'nly table spread for me;  
 Here let me feast and, feasting, still prolong  
 The brief bright hour of fellowship with Thee.

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## INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

## CONFESSION AND ABSOLUTION

O Lord, You have opened to us Your House. Here You welcome us to Your table.

O Lord of heaven and earth, dear Son of God:

I confess that I have tasted  
**the bread that does not satisfy,**  
**the meat that perishes,**  
**the sweet fruits of temptation,**  
**the bitters of my guilt.**

I thank and praise You  
 that You give the bread  
**which is not bread alone,**  
 that You give the wine  
**from the winepress You trod alone,**  
 that You offer the Holy Meal, Your body and blood,  
**which covers the guilt of my sin and nourishes me in body and soul.**

I pray:

Forgive

**my unworthiness;**

Create in me

**a clean heart and faith in Your love;**

Enable me

**to taste of Your mercy.**

So shall I be restored

**to the joy of your salvation.**

**Amen.**

The words I now speak are not mine. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## HYMN

*Here, O My Lord, I See Thee Face to Face*

**631**

I have no help but Thine; nor do I need  
Another arm but Thine to lean upon.  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

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## OLD TESTAMENT READING ~ *Exodus 24:3–11*

Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, “All the words that the Lord has spoken we will do.”<sup>4</sup> And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.<sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord.<sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.<sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said,

“All that the Lord has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

This is the Word of our Lord.

**Thanks be to God.**

### **THE EPISTLE ~ 1 Corinthians 10:16–17**

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

This is the Word of our Lord.

**Thanks be to God.**

## **THE PASSION OF OUR LORD ~ Mark 14**

It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, <sup>2</sup>for they said, “Not during the feast, lest there be an uproar from the people.”

<sup>3</sup>And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. <sup>4</sup>There were some who said to themselves indignantly, “Why was the ointment wasted like that? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. <sup>6</sup>But Jesus said, “*Leave her alone. Why do you trouble her? She has done a beautiful thing to me. <sup>7</sup>For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for burial. <sup>9</sup>And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.*”

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup>And he sent two of his disciples and said to them, **“Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us.”** <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, **“Truly, I say to you, one of you will betray me, one who is eating with me.”** <sup>19</sup>They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup>He said to them, **“It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”**

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, **“Take; this is my body.”** <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, **“This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”**

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup>And Jesus said to them, **“You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ <sup>28</sup>But after I am raised up, I will go before you to Galilee.”** <sup>29</sup>Peter said to him, “Even though they all fall away, I will not.” <sup>30</sup>And Jesus said to him,

***“Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.”*** <sup>31</sup>But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

<sup>32</sup>And they went to a place called Gethsemane. And he said to his disciples, ***“Sit here while I pray.”*** <sup>33</sup>And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup>And he said to them, ***“My soul is very sorrowful, even to death. Remain here and watch.”*** <sup>35</sup>And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, ***“Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.”*** <sup>37</sup>And he came and found them sleeping, and he said to Peter, ***“Simon, are you asleep? Could you not watch one hour? <sup>38</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”*** <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup>And he came the third time and said to them, ***“Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup>Rise, let us be going; see, my betrayer is at hand.”***

<sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup>And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup>And they laid hands on him and seized him. <sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup>And Jesus said to them, ***“Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.”*** <sup>50</sup>And they all left him and fled.

<sup>51</sup>And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup>but he left the linen cloth and ran away naked.

<sup>53</sup>And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup>And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup>Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup>For many bore false witness against him, but their testimony did not agree. <sup>57</sup>And some stood up and bore false witness against him, saying, <sup>58</sup>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup>Yet even about this their testimony did not agree. <sup>60</sup>And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” <sup>61</sup>But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup>And Jesus said, ***“I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”*** <sup>63</sup>And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup>You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. <sup>65</sup>And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

<sup>66</sup>And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup>But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup>And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup>But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup>And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, ***“Before the rooster crows twice, you will deny me three times.”*** And he broke down and wept.

The reading of the Passion of the Lord.

**Praise to You, O Christ.**

When You woke that Thursday morning,  
 Savior, teacher, faithful friend,  
 Thoughts of self and safety scorning,  
 Knowing how the day would end;  
 Lamb of God, foretold for ages,  
 Now at last the hour had come  
 When but One could pay sin's wages:  
 You assumed their dreadful sum.

*Solo*

*Never so alone and lonely,  
 Longing with tormented heart  
 To be with Your dear ones only  
 For a quiet hour apart:  
 Sinless Lamb and fallen creature,  
 One last paschal meal to eat,  
 One last lesson as their teacher,  
 Washing Your disciples' feet.*

What was there that You could give them  
 That would never be outspent,  
 What great gift that would outlive them,  
 What last will and testament?  
 “Show Me and the world you love Me,  
 Know Me as the Lamb of God:  
 Do this in remembrance of Me,  
 Eat this body, drink this blood.”

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**SERMON**

**“A Seat for You at His Table”**     *(Exodus 24:11; Mark 14:22–24)*

**OFFERING**

# SERVICE OF THE SACRAMENT

*Note for those desiring to commune...* Our practice of closed communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not a member of a sister LCMS congregation are asked to speak to a pastor before communing.

## PREFACE TO HOLY COMMUNION

Our sins are many, but forgiven. Our nature is corrupt, but through Holy Baptism, Christ and His Spirit now dwell within us. On this night, the Son of God interrupted the Passover – perhaps the greatest Old Testament sign of God's mercy – and He provided a new meal, a Holy Supper, to satisfy our hungers as only He can, a Holy Supper wherein He Himself is present, not virtually, but truly, not symbolically, but actually, though mysteriously, to serve You His broken body and shed blood for the forgiveness of your sins and to unite you to Himself, a part of the body of Christ.

May our Lord God grant it for Jesus' sake.

**Amen.**

## SANCTUS

**Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

## THE LORD'S PRAYER

Lord, remember us in Your Kingdom and teach us to pray:

**Our Father who art in heaven...**

## WORDS OF INSTITUTION

## AGNUS DEI ~ LAMB OF GOD

Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a -  
way the sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world; grant us Your  
peace, grant us Your peace, grant us Your peace.

## DISTRIBUTION

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## DISTRIBUTION HYMNS

7:00pm Quartet

*Abide With Me*

*The Death of Jesus Christ, Our Lord*

**634**

The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.

He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.

That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.

His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.

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*O Lord, We Praise Thee*

**617**

O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!

Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy!

May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!

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*Draw Near and Take the Body of the Lord*

**637**

Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.

He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.

Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

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## **POST-COMMUNION PRAYER**

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Holy Supper, and we ask You not to abandon Your children but always to place in our hearts by Your Holy Spirit, godly fear, love, and trust in You alone, that we may be enabled to serve You constantly even as we look forward to the day we see you face to face; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

A Lamb goes uncomplaining forth,  
The guilt of sinners bearing  
And, laden with the sins of earth,  
None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
“All this I gladly suffer.”

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**The 10:00am service ends without a benediction, and continues on Good Friday.**

**All leave in silence.**

**The 7:00pm service continues with the Stripping of the altar.**

## **STRIPPING OF THE ALTAR**

*In this ancient ceremony, the paraments and communion vessels are removed from the altar, lectern, and pulpit as Psalm 22 is chanted or spoken. This symbolizes our Lord in the hands of His enemies, stripped of His honor, and abandoned.*



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# *Serving the Lord in Worship*

<b>Liturgy</b>	Rev. Mark R. Palmer	<b>Sermon</b>	Rev. Timothy J. Shoup
<b>Organist</b>	10:00am — Mrs. Debbie Welch	7:00pm — Mrs. Lorraine Doell	
<b>Music</b>	7:00pm	Philip, Paul, Steve, and Ronald Schmidt	
<b>Acolytes</b>	Charlotte Luepke	Brayden Reisner	

## **GOOD FRIDAY SERVICES**

1:30pm

7:00pm

## **EASTER MORNING SERVICES**

*with Holy Communion*

6:00am

7:30am (Livestreamed)

9:00am (Mandatory Masks)

10:30am



Rev. Timothy J. Shoup, Administrative Pastor  
Rev. Mark R. Palmer, Associate Pastor  
Mr. Gerald R. Schmidt, Principal  
Mrs. Lorraine Doell, Music Director  
Mrs. Robin Reep, Youth Director

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