



Whoever  
wants to  
become great  
among you  
must be your  
servant.

*Mark 10:43*

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

March 18/21, 2021

## THE FIFTH SUNDAY IN LENT

### Welcome to the House of the Lord

*Please note our worship times for Holy Week:*

Maundy Thursday	10:00am & 7:00pm
Good Friday	1:30pm & 7:00pm
Easter Sunday	6:00am
	7:30am (livestreamed)
	9:00am (mandatory masks)
	10:30am



### Opening Hymn

*God's Own Child, I Gladly Say It*

594

God's own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth's treasures many?  
I have one worth more than any  
That brought me salvation free  
Lasting to eternity!

Sin, disturb my soul no longer:  
I am baptized into Christ!  
I have comfort even stronger:  
Jesus' cleansing sacrifice.  
Should a guilty conscience seize me  
Since my Baptism did release me  
In a dear forgiving flood,  
Sprinkling me with Jesus' blood?

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**Baptism**

10:15am

*Olivia Mae Krause*

## **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## **Confession and Absolution**

We are gathered to hear God's Word, to give Him praise and thanksgiving, and to receive His body and blood for forgiveness, life, and salvation. Let us pause to consider our unworthiness, and then make confession.

**Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Merciful Father, we praise and thank You, for in Holy Baptism You declared us to be Your children and gathered us into Your Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Jesus, our Lord.

**Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## **Old Testament Reading — Jeremiah 31:31–34**

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

This is the Word of the Lord.

**Thanks be to God.**

## **Epistle Reading — Hebrews 5:1–10**

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, after the order of Melchizedek.” <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

This is the Word of the Lord.

**Thanks be to God.**

## **The Holy Gospel**

The Holy Gospel according to St. Mark the tenth chapter.

**Glory to You, O Lord.**

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with

which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

This is the Gospel of the Lord.

**Praise to You, O Christ.**

## **Nicene Creed**

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,**

**begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

**who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Hymn**

*Lord, Help Us Walk Your Servant Way*

**857**

Lord, help us walk Your servant way  
Wherever love may lead  
And, bending low, forgetting self,  
Each serve the other's need.

You came to earth, O Christ, as Lord,  
But pow'r You laid aside.  
You lived Your years in servanthood;  
In lowliness You died.

No golden scepter but a towel  
You place within the hands  
Of those who seek to follow You  
And live by Your commands.

You bid us bend our human pride  
Nor count ourselves above  
The lowest place, the meanest task  
That waits the gift of love.

Lord, help us walk Your servant way  
Wherever love may lead  
And, bending low, forgetting self,  
Each serve the other's need.

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## **Sermon**

**“Downward Mobility”** (*Mark 10:37*)

## **Offering**

## Prayer of the Church

### Service of the Sacrament

**Holy Communion . . .** Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

### Preface

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

**Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

### Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Hear us as we pray in His name and as He has taught us:

## **The Lord's Prayer**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory forever and ever. Amen.**

## **The Words of Our Lord**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always.

**Amen.**

## **Agnus Dei**

**O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**



## Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## Distribution Hymns

### *What Is This Bread*

629

What is this bread? Christ's body risen from the dead:  
This bread we break, this life we take,  
Was crushed to pay for our release.  
O taste and see—the Lord is peace.

What is this wine? The blood of Jesus shed for mine;  
The cup of grace brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.

So who am I, that I should live and He should die  
Under the rod? My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear,  
In mouth and soul He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.

Is this for me? I am forgiven and set free!  
I do believe that I receive  
His very body and His blood.  
O taste and see—the Lord is good.

*My Song Is Love Unknown 430*

My song is love unknown, my Savior's love to me,  
Love to the loveless shown that they might lovely be.

Oh, who am I that for my sake  
My Lord should take frail flesh and die?

He came from His blest throne salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But, oh, my friend, my friend indeed,  
Who at my need His life did spend!

Sometimes they strew His way and His sweet praises sing;  
Resounding all the day hosannas to their King.  
Then "Crucify!" is all their breath,  
and for His death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, He gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease and 'gainst Him rise.

They rise and needs will have my dear Lord made away;  
A murderer they save, the Prince of Life they slay.  
Yet cheerful He to suffering goes  
That He His foes from thence might free.

In life no house, no home my Lord on earth might have;  
In death no friendly tomb but what a stranger gave.  
What may I say? Heav'n was His home  
But mine the tomb wherein He lay.

Here might I stay and sing, no story so divine!  
Never was love, dear King, never was grief like Thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**Amen.**

## **Post-Communion Collect**

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## **Benediction**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **Hymn**

*Drawn to the Cross*

**560**

Drawn to the cross, which Thou hast blessed  
With healing gifts for souls distressed,  
To find in Thee my life, my rest,  
Christ crucified, I come.

Wash me and take away each stain;  
Let nothing of my sin remain.  
For cleansing, though it be through pain,  
Christ crucified, I come.



Acknowledgments Divine Service, Setting Four from Lutheran Service Book

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## *Serving the Lord in Worship*

<b>Pastors</b>	Rev. Timothy J. Shoup	Rev. Mark R. Palmer	
<b>Organist</b>	7:00pm and 10:15am	Mrs. Debbie Welch	
<b>Pianist</b>	7:45am and 9:00am	Mrs. Lorraine Doell	
<b>Acolytes</b>	Addison Prochaska	Kiley Paholke	Autumn Kohn

## *Prayers*

**In Need of Healing . . .** *Bob Buettner, Lori Cathey, Ruby Christensen, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Patrick Luepke, Judy Manthei, Sue Nohr, Rachel Olson, Mary Peterman, Charlie Rosin, Jerry Steif, Irene Westphal, and Rachel Wussow.*



**We Pray For . . .** the family of *Tillie Kallies*, who was called to her eternal rest on Sunday, March 13, 2021, and given Christian burial at St. Paul on Saturday, March 20, 2021.

**Baptism . . .** *Olivia Mae Krause*, daughter of Joel and Jenna Krause, will be baptized during this weekend's 10:15am service. She was born on October 23, 2020. Her sponsors are Allison Parsons and Jackson Krause.

**Baptism . . .** *Rowyn James Rizzio*, daughter of Philip Rizzio and Katie Moeller, will be baptized after this weekend's 10:15am service. She was born on November 26, 2020. Her sponsors are Nicholas Moeller and Lauren Moeller. The proxy is Steven Rizzio.

**Flowers . . .** are placed to the glory of God by Doug and Julie Harland on the occasion of the baptism of their granddaughter, *Rowyn James Rizzio*.

**Bulletin Sponsor . . .** given to the glory of God for the birthdays of *Eugene Graziano* on March 19 and *Celia Harrman* on March 18 by Anita Graziano and Willa Rusch

## Announcements

**Special Voters Meeting This Sunday . . .** The School Board has requested a special voters meeting to recommend calling a 6<sup>th</sup> grade teacher for this Sunday at 11:30am. The agenda may be found in the narthex. Please note the zoom meeting info at the top of the agenda for those not able to attend in person.



**Virtual Sunday School . . .** is taking place each Sunday and is posted at 9:15am on the St. Paul website at [stpaulbonduel.com](http://stpaulbonduel.com). Click on the Livestream link on the home page. Links to past Sundays may be found on the Sunday School page under the church tab.

**Flowers for Easter . . .** Lilies may be purchased for \$17, and other spring plants (mums, kalanchoes, begonias) are \$18. There are sign-up sheets and envelopes in the narthex. Please deposit the form with the correct amount of money into the box, or call Karen Baker at 715-853-9137.



### *Attendance— March 10, 11, and 14, 2021*

Wednesday	3/10	10:00am	166
Wednesday	3/10	7:00pm	38
Thursday	3/11	7:00pm	96
Sunday	3/14	7:45am	103
Sunday	3/14	9:00am	46
Sunday	3/14	10:15am	<u>64</u>
		<b>Total</b>	<b>513</b>

**Online Services Livestream Views            168**

**Thrivent Choice Dollars . . .** Thank you Thrivent and over 100 congregation members, family members and friends that designated their Choice Dollars to St. Paul Church, School, and Preschool. The total for February was \$6,598. That's wonderful. Thrivent is available Monday through Friday, 7:00am – 6:00pm at 800-847-4836. Or go online at [thrivent.com/choice](http://thrivent.com/choice). The deadline for designating 2020 choice dollars is March 31, 2021.

## **The Lutheran Hour . . . "Got You Covered" (Mark 15)**

When you're in a pinch and out of options and someone says they've got you covered, it's good news. Tune in next Sunday to hear Rev. Dr. Michael Zeigler at 7:30am on WTCH/960 AM, at 10:00am to WRVM/102.7 FM, or go to [www.lutheranhour.org](http://www.lutheranhour.org).

### *Midweek Lenten Worship*

10:00am and 7:00pm

### *Return to the Lord*

**March 24**

*Return to the Kingdom of God* Pastor Steve Conradt

**WOW!! . . .** What a great turnout there was for WRLHS's drive through fish fry on March 12. Because of the better response than was expected, the high school sold out of their food supply early. Therefore the high school wants to apologize to those people that they had to turn away with no food. Because of the huge response and the positive feedback received, WRLHS has decided to hold another fish fry. They promise not to run out of fish this time. It will be held on Good Friday, April 2, from 4:00pm–7:00pm. It will be drive thru only—cash only. The price will be the same—Fish—\$10 and Chicken Tenders—\$6. If questions call 715–745–2400. Thanks again for your support of the Lutheran high school.

**Meadow View Assisted Living Home . . .** is taking applications for caregivers for all shifts, full or part-time. If you would enjoy caring for residents, please contact Melissa Trinko at 715–853–5747 for more information.

#### **Acolyte Schedule Next Week**

**March 24** Jordan Schneider

**March 25** Jack Zernicke

**March 28** Garrett Anderson      Jeff Jagodzinski

#### **SCRIP Schedule Next Week**

**March 25** Sandy Staszak

**March 28** Karla Moede

Barb Wickman

## EVENTS AND OPPORTUNITIES THIS WEEK

- Sunday 3/21**      7:45am Worship — Holy Communion (livestreamed)  
9:00am Worship — Holy Communion (Mandatory Masks)  
9:15am Virtual Sunday School  
10:15am Worship — Holy Communion
- Monday 3/22**      6:15pm Board of Christian Education  
7:00pm Online Ministry Team Meeting
- Tuesday 3/23**      7:00am Bible Study  
8:00am Quilting
- Wednesday 3/24**      8:15am 4K–Grade 2 Chapel  
10:00am Midweek Lenten Worship  
1:30pm Meadow Vew  
5:00pm Public School Confirmation  
6:00pm 5<sup>th</sup>/6<sup>th</sup> Grade Public School Confirmation  
7:00pm Midweek Lenten Worship
- Thursday 3/25**      7:00pm Worship — Holy Communion
- Friday 3/26**
- Saturday 3/27**
- Sunday 3/28**      **Palm Sunday**  
7:45am Worship — Holy Communion (livestreamed)  
9:00am Worship — Holy Communion (Mandatory Masks)  
9:15am Virtual Sunday School  
10:15am Worship — Holy Communion



Rev. Timothy J. Shoup, Administrative Pastor  
Rev. Mark R. Palmer, Associate Pastor  
Mr. Gerald R. Schmidt, Principal  
Mrs. Lorraine Doell, Music Director  
Mrs. Robin Reep, Youth Director

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