



*Kingdom people produce*  
**KINGDOM FRUIT**

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*"The kingdom of God will be ... given to a people  
producing its fruits" (Matthew 21:43).*

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

October 1/4, 2020

## 2020 LWML SUNDAY

OPENING HYMN

*Open Now Thy Gates of Beauty*

901

Open now thy gates of beauty; Zion, let me enter there,  
Where my soul in joyful duty Waits for Him to answer prayer.  
Oh, how blessed is this place, Filled with solace, light, and grace!

Gracious God, I come before Thee; Come Thou also unto me.  
Where we find Thee and adore Thee, There a heav'n on earth must be.  
To my heart, O enter Thou; Let it be Thy temple now!

Here Thy praise is gladly chanted; Here Thy seed is duly sown.  
Let my soul, where it is planted, Bring forth precious sheaves alone,  
So that all I hear may be Fruitful unto life in me.

BAPTISM

10:15am

*Robert August Woldt IV*

CONFESSION AND FORGIVENESS

*(adapted from LSB, Divine Service, Setting Two)*

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

If we say we have no sin, we deceive ourselves and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not fully lived as Your kingdom people. We have not brought forth the fruits of righteousness as we ought. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will, walk in Your ways, and bear kingdom fruit to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His only Son to die for you and for His sake forgives you all of your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **SERVICE OF THE WORD**

**HYMN OF PRAISE**

*Glory Be to God the Father*

**506**

Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit; Great Jehovah, Three in One!  
Glory, glory, While eternal ages run.

Glory be to Him who loved us, Washed us from each spot and stain;  
Glory be to Him who bought us, Made us kings with Him to reign!  
Glory, glory, To the Lamb that once was slain!

Glory, blessing, praise eternal! Thus the choir of angels sings;  
Honor, riches, pow'r, dominion! Thus its praise creation brings.  
Glory, glory, Glory to the King of kings!

## **SALUTATION AND COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## **OLD TESTAMENT READING**

**Isaiah 5:1–7**

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there

to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

This is the Word of the Lord.

**Thanks be to God.**

## EPISTLE READING

## Philippians 3:4b–14

<sup>4</sup>If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

This is the Word of the Lord.

**Thanks be to God.**

## HOLY GOSPEL Matthew 21:33–46

The Holy Gospel according to St. Matthew, the twenty-first chapter.

**Glory to You, O Lord.**

[Jesus said,] <sup>33</sup>“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup>Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes’?”

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>46</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

This is the Gospel of the Lord.

**Praise to You, O Christ!**

## NICENE CREED

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

**HYMN**

*The Saints in Christ Are One in Every Place*

**838**

The saints in Christ are one in ev'ry place  
To serve the Gospel of His costly grace;  
From those first days to this, our hope the same:  
The love of Christ, one Lord, one saving name.

To live is Christ, for us, to die is gain;  
Where then shall be our hunger, danger, pain?  
Our joy to preach good news to rich and poor,  
Then be with Christ, to live forevermore.

Lord Jesus Christ! Heav'n's praise let earth repeat;  
The work that You began, You will complete.  
By grace let ev'ry foe become Your friend;  
Your day, O Christ, shall dawn and never end.

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SERMON

Pressing on with Paul

(*Philippians 3:12–21*)

OFFERING

LWML PLEDGE

(© 1955 LWML authored by Rev. Harry Fricke)

**In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.**

PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

**Holy Communion . . .** Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has

made us the people of His kingdom, freeing us from eternal death, and giving us everlasting life.

Therefore, with angels and archangels and the whole company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

## **SANCTUS**

798

The God who reigns on high The great archangels sing,  
And “Holy, holy, holy!” cry, “Almighty King!  
Who was and is the same. And evermore shall be:  
Jehovah, Father, Great I AM! We worship Thee!”

## **LORD’S PRAYER**

**Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil,  
For Thine is the kingdom  
and the power and the glory  
forever and ever.  
Amen.**

## **THE WORDS OF OUR LORD**

Our Lord Jesus Christ, on the night He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The peace of the Lord be with you always.

**Amen.**



Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a -  
 way the sin of the world; have mer-cy on us. Lamb of  
 God, You take a - way the sin of the world; grant us Your  
 peace, grant us Your peace, grant us Your peace.

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**DISTRIBUTION**

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**DISMISSAL**

The body and blood of our Lord Jesus Christ strengthen and preserve us in body and soul to life everlasting. Depart † in peace.

**Amen.**

**THANKSGIVING**

*O Jesus, Blessed Lord, to Thee  
 O Jesus, blessed Lord, to Thee  
 My heartfelt thanks forever be,  
 Who hast so lovingly bestowed  
 On me Thy body and Thy blood.*

## POST-COMMUNION PRAYER

### BLESSING

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

**Amen.**

### CLOSING HYMN

*Serve the Lord with Gladness*

Text: Prof. Ernest Lewerenz,

“Serve the Lord with gladness!”

It is He alone  
Who redeemed us sinners,  
Guides us as His own  
To enjoy the blessings  
Of His love and grace,  
Will at last in glory  
Meet us face to face.  
Onward, then, for Jesus!  
Let this be our aim:  
“Serve the Lord with gladness!”  
Glorify His name.

“Serve the Lord with gladness!”

There’s no greater joy  
Than to serve the Master,  
Work in His employ.  
As we build His kingdom  
Angels, too, rejoice  
Over every sinner  
Brought to hear His voice.  
Onward, then, for Jesus!  
Let this be our aim:  
“Serve the Lord with gladness!”  
Glorify His name!

#### Acknowledgments

Portions from *Lutheran Service Book*.

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2020 LWML Sunday Worship Service authored by Rev. Larry Krueger.  
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## 2020 LWML SUNDAY

The Lutheran Women’s Missionary League (LWML) is an official auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has affirmed each woman’s identity as a child of God and her relationship with Jesus Christ. Lutheran Women in Mission are women of faith, empowered for active service in Jesus’ name and bold support of missions through Mite Box offerings. As Christians, we have been given the kingdom of God to bear its fruit.

### *Serving the Lord in Worship*

**Pastors** Rev. Timothy J. Shoup

Rev. Mark R. Palmer

**Organist** Mrs. Lorraine Doell

# Prayers



**In Need of Healing . . .** *Mike Babino, Elroy Block, Bob Buettner, Lori Cathey, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Sue Krull, Judy Manthei, Darvin McKenna, Deb Schneider, Donna Seefeldt, and Tom Sunnicht.*

**Baptism . . .** *Robert August Woldt IV*, son of Marisa and Robert Woldt III, will be baptized at our 10:15am service this weekend. His sponsors are Cassie Engels, Jordan Hoenisch, and Drew Wudtke.

**Bulletin Sponsor . . .** This weekend's bulletin is sponsored to the glory of God by *Robbie Woldt.*

**Prayer . . .** for *Rodger and Mary Peterman* for their **44<sup>th</sup>** wedding anniversary on October 3.

**Weddings . . .** Prayers for the marriage of *Tyler Cina and Teresa Glodosky* on September 26 and for the marriage of *Jesse Schneider and Tieha Kuczer* on October 10.

## Announcements

### Philippians Bible Class in October

Monday      6:15pm – 7:00pm (livestreamed)  
Tuesday      7:00am – 8:00am

### *Attendance – September 24 & 27, 2020*

Thursday	9/24	7:00pm	76
Sunday	9/27	8:00am	77
Sunday	9/27	10:15am	<u>61</u>
		<b>Total</b>	<b>214</b>

### SCRIP Schedule Next Week

**October 8**      Sandy Staszak  
**October 11**      Karla Moede      Barb Wickman


**The Christmas Wreath Sale . . .** has begun. Order forms are available in the narthex, school office, and on our website at [www.stpaulbonduel.com](http://www.stpaulbonduel.com). Orders are due to school by Monday, November 2. Pick-up date is Thursday, November 19, 3:00pm – 6:30pm. Payment is due with order. Checks may be made out to St. Paul Lutheran School.

**The Lutheran Hour . . . " Unscaled Heights of Empathy " Daniel 2**

A king's dream, a mysterious statue with feet of clay, an unearthly rock that grows to fill all the earth, and God's empathy for a weeping world, embodied in Christ-it's all part of Dr. Michael Zeigler's message, this week. Tune in next Sunday at 7:30am at WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or go to [www.lutheranhour.org](http://www.lutheranhour.org).

**EVENTS AND OPPORTUNITIES THIS WEEK**

<b>Sunday</b>	<b>10/4</b>	8:00am Worship – Holy Communion ( <b>watch livestream</b> ) 10:15am Worship – Holy Communion
<b>Monday</b>	<b>10/5</b>	6:00pm Board of Trustees 6:00pm Board of Parish Fellowship
<b>Tuesday</b>	<b>10/6</b>	5:30pm Board of Evangelism
<b>Wednesday</b>	<b>10/7</b>	8:15am Chapel – Grades 5-8 ( <b>watch livestream</b> ) 9:00am Chapel – Grades K-4 ( <b>watch livestream</b> ) 5:00pm Public School Confirmation <b>5:30pm – 7:30pm Bellin Health Clinic Flu Shots</b> 6:30pm Youth and Youth Board meeting 7:00pm Board of Elders
<b>Thursday</b>	<b>10/8</b>	5:30pm Board of Parish Education 7:00pm Worship
<b>Friday</b>	<b>10/9</b>	
<b>Saturday</b>	<b>10/10</b>	Wedding
<b>Sunday</b>	<b>10/11</b>	8:00am Worship ( <b>watch livestream</b> ) 10:15am Worship

 <p>THE LUTHERAN CHURCH MISSOURI SYNOD</p>	Rev. Timothy J. Shoup, Administrative Pastor Rev. Mark R. Palmer, Associate Pastor Mr. Gerald R. Schmidt, Principal Mrs. Lorraine Doell, Music Director Mrs. Robin Reep, Youth Director
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