

St. Paul Lutheran Church and School

Bonduel, Wisconsin
August 13/16, 2020

The Eleventh Sunday after Pentecost



Welcome to the House of the Lord

I was immediately drawn in by this week's Gospel reading. A woman pleaded, "Lord, have mercy on me; my daughter is severely oppressed by a demon." Take a moment. Allow the circumstance to sink in. And what did Jesus do immediately? "He did not answer her a word." Take another moment to ponder the Lord's lack of a response. There is more. In the next moment, the disciples came to beg Jesus. But they did not beg Him to help her. They did not plead with Him to heal the girl. They said, "Send her away, for she is crying out to us." How compassionate of them. (Sarcasm intended) The woman does not give up. She knows to whom she is speaking, the Lord of heaven and earth, and in whom she places all of her faith, even when circumstances present no good reason to trust Him, even when her pleas for mercy are met with deafening silence! There is much to explore in this true story. I look forward to unfolding the account with you in today's sermon. God's peace to all as we gather this day to confess, feast, and praise, in the name of the Lord, Jesus Christ.



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 4 You sit in splen-did glo - ry, en-throned at God's right hand,
 The Fa - ther ev - er - last - ing, by all the earth a - dored.
 Up - hold - ing earth and heav - en by forc - es You com-mand.
 To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 We know that You will come as our Judge that fi - nal day,
 The cher - u - bim and ser - a - phim their prais - es to You bring:
 So help Your ser-vants You have re - deemd by blood, we pray;
 "O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 May we with saints be num - bered where prais - es nev - er end,
 Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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Confession and Absolution

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins to God our Father,

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Psalmody — Psalm 67

May God be gracious to us and bless us

and make his face to shine upon us,

that your way may be known on earth,

your saving power among all nations.

Let the peoples praise you, O God;

let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us;

let all the ends of the earth fear him!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn of Praise – This is the Feast

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us
free to be people of God.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Salutation and Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading — Isaiah 56:1, 6–8

Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . .⁶“And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants,

everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”⁸The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

This is the Word of the Lord.

Thanks be to God.

Epistle Reading — Romans 11:1–2a, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . . ¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . . ²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

This is the Word of the Lord.

Thanks be to God.

Alleluia and Verse

Alleluia. Lord, to whom shall we go? You have the words of eternal life.

Alleluia, alleluia.

The Holy Gospel

The Holy Gospel according to St. Matthew, the fifteenth chapter.

Glory to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the

house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

This is the Gospel of the Lord.

Praise to You, O Christ.

Nicene Creed

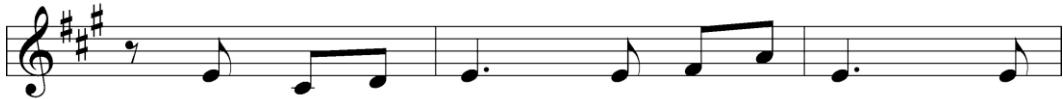
**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

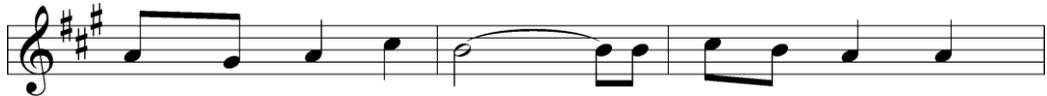
**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**



1 We walk by faith and not by sight, No
 2 We may not touch His hands and side, Nor
 3 Help then, O Lord, our un - be - lief; And
 4 For You, O res - ur - rect - ed Lord, Are
 5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
 fol - low where He trod; But in His prom - ise
 may our faith a - bound To call on You when
 found in means di - vine: Be - neath the wa - ter
 realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
 we re - joice And cry "My Lord and God!"
 You are near And seek where You are found.
 and the Word, Be - neath the bread and wine.
 as You are, With full and end - less sight.

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Sermon

Offering *Our offerings reflect God's goodness to us and our thanksgiving to Him.*

Prayer of the Church

The Service of the Sacrament

Holy Communion . . . Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

The Lord be with you.

And also with you.

Let us pray.

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven . . .

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.’

The peace of the Lord be with you always.

Amen.

Agnus Dei – Lamb of God

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

Amen.

Post-Communion Prayer

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you. And ✠ give you peace.

Amen.

Closing Hymn

Praise to the Lord, the Almighty

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Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear now to His temple draw near,
Joining in glad adoration!

Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
As with His love He befriends you.

Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen sound from His people again;
Gladly forever adore Him!

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Serving the Lord in Worship

Pastors Rev. Mark R. Palmer Rev. Timothy J. Shoup
Organist Mrs. Lorraine Doell
Music 8:00am David and Lorraine Doell, Jerry and Peggy Buchholz

Prayers

In Need of Healing . . . *Mike Babino, Elroy Block, Bob Buettner, Lori Cathey, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Sue Krull, Judy Manthei, Deb Schneider and Donna Seefeldt.*



Baptisms . . . *Brooks Mitchell Tokarczyk and Beckem Leo Tokarczyk*, twin sons of Jason and Kayla Tokarczyk, will be baptized after the 10:15am service this weekend. They were born on May, 14, 2020, and their sponsors are Mitchell Wallrich and Danielle Tokarczyk.

Bulletin Sponsor . . . This weekend's bulletin is sponsored to God's glory by *Bill & Tillie Kallies* in thanksgiving for 68 years of marriage on August 2nd.

Wedding . . . Prayer for the marriage of *Tyler Rosin and Paula Peterman*, which will be held here on Saturday, August 22nd.

Announcements

Teacher opening for the 2020–2021 school year . . . We are still searching to replace our 7th grade teacher. St. Paul has contacted the Concordia University system requesting names of syntonically trained teachers. However, there may be people that you know who would be interested in teaching math at the middle school level. If so, please forward his/her name and contact information to Gerry Schmidt at 715–758–8532 or g.schmidt@stpaulbonduel.com

Attendance – August 6/9, 2020

Thursday	8/6	7:00pm	62
Sunday	8/9	8:00am	95
Sunday	8/9	10:15am	<u>61</u>
Total			218

The Lutheran Hour . . . "A Wrong Comparison"

How do you compare to your neighbor, brother-in-law, or the person you were five years ago? Comparing ourselves against God's requirements can prompt us to turn in repentant faith to Jesus, the Savior beyond compare. Tune in next Sunday to hear Dr. Wallace Schulz's archived message at 7:30am at WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or go to www.lutheranhour.org.

Blood Drive . . . the American Red Cross will sponsor a blood drive in the fellowship hall on Monday, August 17, from 1:00 – 6:00pm. ALL TYPES ARE NEEDED. To make an appointment, please sign up in the narthex, or register online at redcrossblood.org and enter sponsor code: **stpaulbonduel**. Donors are required to wear masks. Temperatures will be taken at the entrance. Contact Audrey Wussow at 715-758-8856 with questions. Your participation is sincerely appreciated.



**American
Red Cross**

WRLHS Shawano County Fair — Volunteers Needed: September 3 – 7

The fair is a vital fundraiser for WRLHS. Presently there are about 60 spots to fill. Workers will receive free admission into the fairgrounds and free parking. To sign up to be a ticket seller, flagman, or parker, please email Karen Baker at karbaker16@tds.net or call her at 715-853-9137 or 715-758-8874. Thanks in advance for your support.



Number of Open Spots for Each Shift

9/3 Thursday	early—0	middle—4	late—1
9/4 Friday	early—2	middle—7	late—6
9/5 Saturday	early—7	middle—8	late—10
9/6 Sunday	early—10	middle—7	late—8
9/7 Monday	early—5	middle—11	

Shift times are Thurs.–Sun. 9–1:30; 1:30–6; 6–10; and Mon. 9–1; 1–5

Wolf River Lutheran High School . . . will be starting school on Wednesday, August 19. Classes are 8:00am–3:20pm. The doors open at 7:30 a.m. School will be in session face-to-face five days per week. Monday through Thursday will be regular school days. Friday is a Flex-Friday. On Fridays, teachers will be at school from 8:00am–11:00am to work with students either at Wolf River Lutheran High School or through distance learning. Students are not required to be present on Flex-Friday, but may come in if they need help or if they are working on a project with other students. Opening chapel service will take place on Wednesday, August 19, at 9:00am. All are invited to attend.

SCRIP Schedule Next Week

August 20 Sandy Staszak
August 23 Barb Swiecichowski Sheila Bahr

SCRIP Designations . . . The SCRIP committee has decided to use the designations from last year again this year due to the difficulty in reaching everyone. A lot of people are not physically able to attend church right now, and it will save the church the cost of mailing every statement out to people. Please contact the church/school office if you have any questions about this at 715-758-8532.

EVENTS AND OPPORTUNITIES THIS WEEK

Sunday	8/16	8:00am Worship — Holy Communion 10:15am Worship — Holy Communion
Monday	8/17	<i>Office Hours 7:00am – 1:00pm</i>
Tuesday	8/18	<i>Office Hours 7:00am – 1:00pm</i>
Wednesday	8/19	<i>Office Hours 7:00am – 1:00pm</i> 11:00am Worship – Holy Communion
Thursday	8/20	<i>Office Hours 7:00am – 1:00pm</i> 7:00pm Worship
Friday	8/14	<i>Office Closed</i>
Saturday	8/15	<i>Office Closed</i>
Sunday	8/16	8:00am Worship 10:15am Worship



Rev. Timothy J. Shoup, Administrative Pastor
Rev. Mark R. Palmer, Associate Pastor
Mr. Gerald R. Schmidt, Principal
Mrs. Lorraine Doell, Music Director
Mrs. Robin Reep, Youth Director

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