

# St. Paul Lutheran Church and School

Bonduel, Wisconsin  
June 25/28, 2020

## *The Fourth Sunday after Pentecost*



### Opening Hymn

*All Christians Who Have Been Baptized*

596

- |   |   |
|---|---|
| 1 All Christians who have been baptized,<br>Who know the God of heaven,<br>And in whose daily life is prized<br>The name of Christ once given:<br>Consider now what God has done,<br>The gifts He gives to ev'ryone<br>Baptized into Christ Jesus!                | 3 But all of that was washed away—<br>Immersed and drowned forever.<br>The water of your Baptism day<br>Restored again whatever<br>Old Adam and his sin destroyed<br>And all our sinful selves employed<br>According to our nature.             |
| 2 You were before your day of birth,<br>Indeed, from your conception,<br>Condemned and lost with all the earth,<br>None good, without exception.<br>For like your parents' flesh and blood,<br>Turned inward from the highest good,<br>You constantly denied Him. | 4 In Baptism we now put on Christ—<br>Our shame is fully covered<br>With all that He once sacrificed<br>And freely for us suffered.<br>For here the flood of His own blood<br>Now makes us holy, right, and good<br>Before our heav'nly Father. |

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### Holy Baptism

10:15am

*Huntleigh Kristine Wallrich*

### Opening Versicles

This is the day which the Lord has made;

**let us rejoice and be glad in it.**

From the rising of the sun to its setting,

**the name of the Lord is to be praised.**

Better is one day in Your courts than a thousand elsewhere;

**I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

Make me to know Your ways, O Lord.

**Teach me Your paths.**

Sanctify us in Your truth.

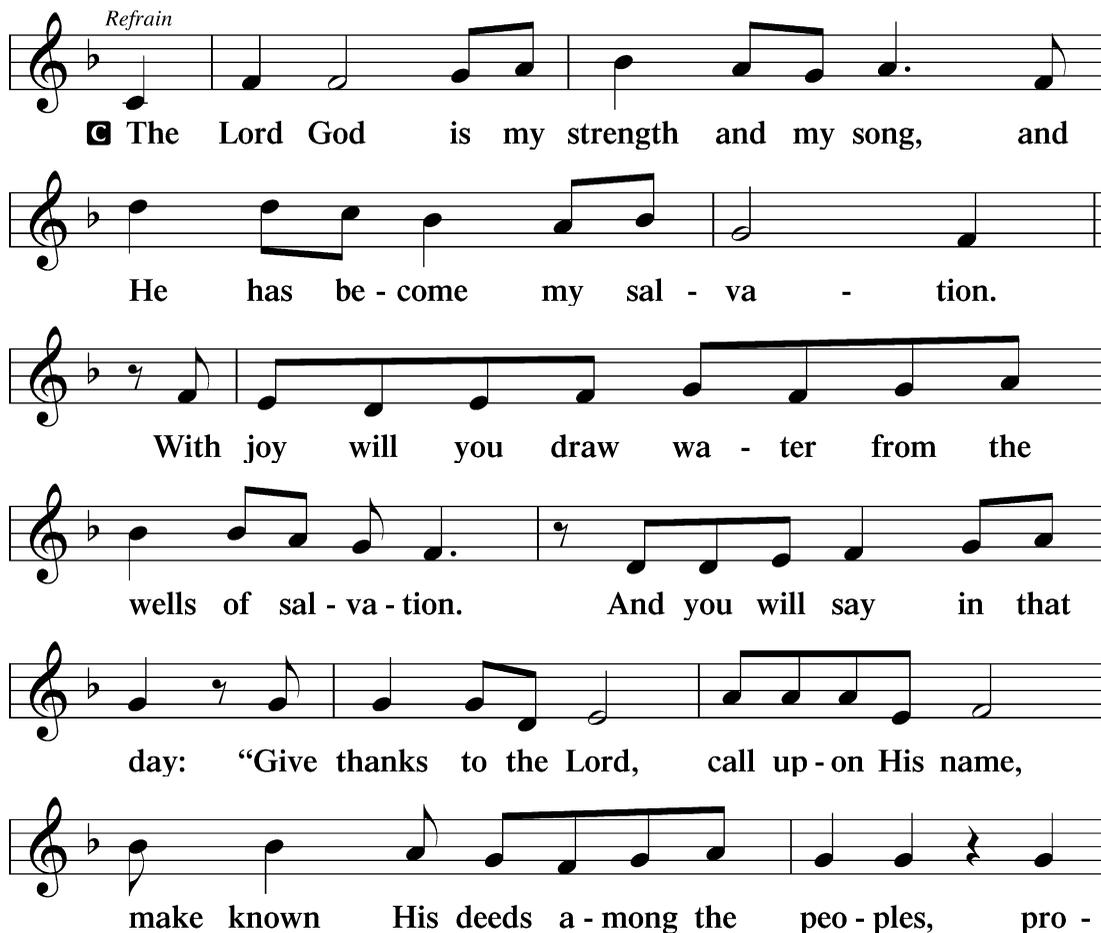
**Your Word is truth.**

From the rising of the sun to its setting,

**the name of the Lord is to be praised.**

## Old Testament Canticle

*Refrain*



**☐** The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.  
With joy will you draw wa - ter from the  
wells of sal - va - tion. And you will say in that  
day: "Give thanks to the Lord, call up - on His name,  
make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed.”



*Refrain*

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.



*Refrain*

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Glo - ry be to the Fa - ther and to the Son



and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will



be for - ev - er. A - men.



*Refrain*

The Lord God is my strength and my song, and



He has be - come my sal - va - tion.

## Old Testament Reading — Jeremiah 28:5–9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient

times prophesied war, famine, and pestilence against many countries and great kingdoms.  
<sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

This is the Word of the Lord.

**Thanks be to God.**

## **Epistle Reading — Romans 7:1-13**

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. <sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. <sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

This is the Word of the Lord.

**Thanks be to God.**

## **The Holy Gospel — Matthew 10:34–:42**

The Holy Gospel according to St. Matthew the tenth chapter.

**Glory to You, O Lord.**

“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

This is the Gospel of the Lord.

**Thanks be to God.**

## **A Portion from the Catechism — The Ten Commandments**

The First Commandment

**You shall have no other gods.**

The Second Commandment

**You shall not misuse the name of the LORD your God.**

The Third Commandment

**Remember the Sabbath day by keeping it holy.**

The Fourth Commandment

**Honor your father and your mother.**

The Fifth Commandment

**You shall not murder.**

The Sixth Commandment

**You shall not commit adultery.**

The Seventh Commandment

**You shall not steal.**

The Eighth Commandment

**You shall not give false testimony against your neighbor.**

The Ninth Commandment

**You shall not covet your neighbor's house.**

The Tenth Commandment

**You shall not covet your neighbor's wife, or his manservant or maidservant,  
his ox or donkey, or anything that belongs to your neighbor.**

## Lord's Prayer

### Hymn

*Let Us Ever Walk with Jesus*

685

- |  |   |
|--|---|
| <p>1 Let us ever walk with Jesus,<br/>Follow His example pure,<br/>Through a world that would deceive us<br/>And to sin our spirits lure.<br/>Onward in His footsteps treading,<br/>Pilgrims here, our home above,<br/>Full of faith and hope and love,<br/>Let us do the Father's bidding.<br/>Faithful Lord, with me abide;<br/>I shall follow where You guide.</p> <p>2 Let us suffer here with Jesus<br/>And with patience bear our cross.<br/>Joy will follow all our sadness;<br/>Where He is, there is no loss.<br/>Though today we sow no laughter,<br/>We shall reap celestial joy;<br/>All discomforts that annoy<br/>Shall give way to mirth hereafter.<br/>Jesus, here I share Your woe;<br/>Help me there Your joy to know.</p> | <p>3 Let us gladly die with Jesus.<br/>Since by death He conquered death,<br/>He will free us from destruction,<br/>Give to us immortal breath.<br/>Let us mortify all passion<br/>That would lead us into sin;<br/>And the grave that shuts us in<br/>Shall but prove the gate to heaven.<br/>Jesus, here with You I die,<br/>There to live with You on high.</p> <p>4 Let us also live with Jesus.<br/>He has risen from the dead<br/>That to life we may awaken.<br/>Jesus, You are now our head.<br/>We are Your own living members;<br/>Where You live, there we shall be<br/>In Your presence constantly,<br/>Living there with You forever.<br/>Jesus, let me faithful be,<br/>Life eternal grant to me.</p> |
|--|---|

## Sermon “No Cheap Peace” (*Matthew 10:34–39*)

### Offering

*Our offerings reflect God’s goodness to us and our thanksgiving to Him.*

### Prayer of the Church

In peace let us pray to the Lord:

**Lord, have mercy.**

For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**Lord, have mercy.**

For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**Lord, have mercy.**

For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**Lord, have mercy.**

For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**Lord, have mercy.**

For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**Lord, have mercy.**

For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**Lord, have mercy.**

For the sick and dying and for all those who care for them, let us pray to the Lord:

**Lord, have mercy.**

For . . . [*additional bids for prayer may be inserted here*] let us pray to the Lord:

**Lord, have mercy.**

Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Prayer for the Word

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**Amen.**

## Closing Hymn

*Go, My Children, with My Blessing*

(922)

Go, My children, with My blessing,  
Never alone.

Waking, sleeping, I am with you;  
You are My own.

In My love's baptismal river  
I have made you Mine forever.

Go, My children, with My blessing—  
You are My own.

Go, My children, sins forgiven,  
At peace and pure.

Here you learned how much I love you,  
What I can cure.

Here you heard My dear Son's story;  
Here you touched Him, saw His glory.

Go, My children, sins forgiven,  
At peace and pure.

Go, My children, fed and nourished,  
Closer to Me;

Grow in love and love by serving,  
Joyful and free.

Here My Spirit's power filled you;  
Here His tender comfort stilled you.

Go, My children, fed and nourished,  
Joyful and free.

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## *Serving the Lord in Worship*

**Pastors** Rev. Mark R. Palmer  
**Organist** Mrs. Debbie Welch

Rev. Timothy J. Shoup

### *Prayers*

**In Need of Healing . . .** *Mike Babino, Bob Buettner, Bonnie Buss, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Maribeth Peterman, Laurel Sauerbrei, Donna Seefeldt, and Sandy Wegner.*



**We pray for . . .** the family of Hazel Zuehlsdorf, who was called to her eternal home on Friday, June 19, and will be given Christian burial at a later date.

**Baptism . . .** *Huntleigh Kristine Wallrich*, daughter of Mitchell Wallrich and Jennifer Hartlaben, was born on April 9, 2020. She will be baptized during the 10:15am service on Sunday, June 28. Her sponsors are Sam Wallrich, Trina Anvelink, and Jeremy Lee.

**Baptism . . .** *Jackson Roy Vanbuskirk*, son of Dakota Vanbuskirk and Tiffany Naumann, was born on February 10, 2020. He will be baptized after the 10:15am service on Sunday, June 28. His sponsors are Miranda Bierhals and Rhett Paholke.

**Flower Arrangement . . .** in honor of Pam and Greg Rank's 40<sup>th</sup> wedding anniversary on June 28.

**Bulletin Sponsor . . .** Our bulletin this weekend is sponsored by *Joy and Don Gruenwald* in celebration of their 38<sup>th</sup> wedding anniversary.

### *Announcements*

**Special Voters' Meeting . . .** will be held on Tuesday, June 30, 7:00pm in the fellowship hall. Agenda items include: FY 2021 Budget, School Personnel Update, St. Paul Recent Activities, Hope in Him Update, School Repairs Update, IT Update.

**Altar Flowers . . .** are needed during the summer months. Please call the church office at 715-758-8559 to sign up for the date you want to donate flowers. Garden flowers welcomed.

***Attended/Communed – June 18/21, 2020***

Thursday	6/18	7:00pm	61/ 56
Sunday	6/21	8:00am	151/125
Sunday	6/21	10:15am	<u>67/ 57</u>
		<b>Total</b>	<b>279/238</b>

**Our Offerings . . .** Bonduel State Bank will no longer be collecting offering envelopes. Please mail in or bring in to the office if you are unable to bring to a worship service.

**Office hours are Monday – Thursday 7:00am – 1:00pm.** For other arrangements, please call 715–758–8532.

**Unused Offering Envelopes . . .** may be placed in the boxes provided in the narthex or church office. They are recycled and used for chapel offerings.

**The Lutheran Hour . . . "Unhelmed"** (*Matthew 6:1–18*)

Are you living in the reality of life as it is right now, lie as it will be, or somewhere in between? Tune in next Sunday at 7:30am to hear Rev. Dr. Michael Zeigler at WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or go to [www.lutheranhour.org](http://www.lutheranhour.org).

**St. Paul Booster Club Night Golf . . .** will take place July 25 starting at 6:00pm. There are a limited number of spots available. St. Paul members may register first by July 4 and then registration will be open for all after that. Please register with Mrs. Piering by email at [t.piering@stpaulbonduel.com](mailto:t.piering@stpaulbonduel.com) or call 715–460–0012. Registration is \$75 per person and includes dinner and night golf. You may also call the Shawano Lake Golf Course to register.

**Teacher opening for the 2020–2021 school year . . .** St. Paul has contacted the Concordia University system requesting names of syntonically trained teachers. However, there may be people that you know who would be interested, so if you know of someone who would have an interest in teaching math at the middle school level, please forward his/her name and contact information to Gerry Schmidt at 715–758–8532 or [g.schmidt@stpaulbonduel.com](mailto:g.schmidt@stpaulbonduel.com).

**WRLHS Representatives Meeting . . .** The Wolf River Lutheran High School congregation representatives meeting will take place **today, Sunday, June 28**, at 1:00pm in the high school's commons. This meeting is considered the annual meeting so there will be important matters to cover. All congregation representatives, supporters of WRLHS, and area pastors are urged to attend for updates about WRLHS.

**WRLHS 3<sup>rd</sup> Annual Rummage Sale! . . .** Friday and Saturday, July 10 & 11 runs from 8am – 4 pm. Sunday, July 12 it runs from 9 – 1. Sunday is half price and by-the-bag sale. The gym is FULL! Come out and support your Christian High School! Wolf River Lutheran High School, 7467 River Bend Rd., Shawano. **Donations may be dropped off on Friday, June 26, 8:00am – 4:00pm.**

**WRLHS Shawano County Fair Volunteers . . . September 3 through September 7**

It is sign-up time again for selling tickets, parking cars, or being a flagman at the Shawano County Fair. Volunteers receive free entry and free parking for their shift(s). New volunteers are also needed to sign up for one or more shifts on any of the days listed during the fair schedule. A special thank you to all the people who have already signed up to work at the 2020 fair. There are still over 200 positions of 4 to 5 hours each that need to be filled. To sign up for your preferred choice of days and times, please email Karen Baker at [karbaker16@tds.net](mailto:karbaker16@tds.net) or call her at 715-853-9137 or 715-758-8874. A post card confirmation will be mailed to all volunteers in early August reminding them of their scheduled shifts and locations. Thanks in advance for your support of WRLHS.



The shift times for Thursday through Sunday are:

9:00am–1:30pm	1:30pm–6:00pm	6:00pm–10:00pm
Monday shifts:	9:00am–1:00pm	1:00pm–5:00pm



Rev. Timothy J. Shoup, Administrative Pastor  
Rev. Mark R. Palmer, Associate Pastor  
Mr. Gerald R. Schmidt, Principal  
Mrs. Lorraine Doell, Music Director  
Mrs. Robin Reep, Youth Director

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