

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

June 18/21, 2020

## *The Third Sunday after Pentecost*

### **Welcome to the House of the Lord**

We gather for worship. We gather as the redeemed. We gather as children of the heavenly Father. We gather as believers in the Son who lived, suffered, died, rose, ascended and promises to return. We gather as those baptized in the name of the Triune God. We gather as believers. We gather as those who look forward to the coming of Jesus on the clouds to end this world as we know it. Others may ask us, "What is the meaning of life? What is the purpose of life? What do you live for?" Our Scriptures this day teach us to say, "We live for Jesus, the Son of the living God. We have died to sin. We are slaves of righteousness, indeed, slaves of God."

"For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." Come, let us worship!



### **Opening Hymn**

*God Himself is Present*

**907**

God Himself is present: let us now adore Him and with awe appear before Him.  
God is in His temple; all within keep silence; humbly kneel in deepest rev'rence.  
He alone on His throne is our God and Savior;  
Praise His name forever!

God Himself is present: hear the harps resounding; see the hosts the throne surrounding.  
"Holy, holy, holy!" Hear the hymn ascending, songs of saints and angels blending.  
Bow Your ear to us here: Hear, O Christ, the praises  
That Your Church now raises.

Fount of ev'ry blessing, purify my spirit, trusting only in Your merit.  
Like the holy angels, worshipping before You, may I ceaselessly adore You.  
Let Your will ever still rule Your Church terrestrial  
As the hosts celestial.

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## Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

## Confession and Absolution

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Psalmody — Psalm 91:1–10

He who dwells in the shelter of the Most High  
**will abide in the shadow of the Almighty.**

I will say to the LORD, “My refuge and my fortress,  
**my God, in whom I trust.”**

For he will deliver you from the snare of the fowler  
**and from the deadly pestilence.**

He will cover you with his pinions, and under his wings you will find refuge;

**his faithfulness is a shield and buckler.**

You will not fear the terror of the night,

**nor the arrow that flies by day,**

nor the pestilence that stalks in darkness,

**nor the destruction that wastes at noonday.**

A thousand may fall at your side, ten thousand at your right hand,

**but it will not come near you.**

You will only look with your eyes

**and see the recompense of the wicked.**

Because you have made the LORD your dwelling place—

**the Most High, who is my refuge—**

no evil shall be allowed to befall you,

**no plague come near your tent.**

**Glory be to the Father and to the ✠ Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## **Kyrie — Lord, Have Mercy**

In peace let us pray to the Lord.

*Lord, have mercy.*

For the peace from above and for our salvation let us pray to the Lord.

*Lord, have mercy.*

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

*Lord, have mercy.*

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

*Lord, have mercy.*

Help, save, comfort, and defend us, gracious Lord.

*Amen.*

# Hymn of Praise — This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Prayer of the Day

The Lord be with you.

*And also with you.*

Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Amen.*

## Old Testament Reading — Jeremiah 20:7–13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

This is the Word of the Lord.

**Thanks be to God.**

## Epistle Reading — Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either

of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the Word of the Lord.

**Thanks be to God.**

## **Alleluia and Verse**

*Alleluia. Lord, to whom shall we go? You have the words of eternal life.  
Alleluia, alleluia.*

## **The Holy Gospel**

The Holy Gospel according to St. Matthew, the tenth chapter.

*Glory to You, O Lord.*

These twelve Jesus sent out, instructing them, . . . <sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who

acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.

This is the Gospel of the Lord.

*Praise to You, O Christ.*

## Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

## Hymn

*Children of the Heavenly Father*

725

Children of the heav'nly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e'er was given.

God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.

Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.

Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

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## Sermon

## Offering

*Our offerings reflect God's goodness to us and our thanksgiving to Him.*

## Prayer of the Church

## The Service of the Sacrament

**Holy Communion . . .** Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

The Lord be with you.

**And also with you.**

Let us pray.

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven . . .**

## **The Words of Our Lord**

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.’

The peace of the Lord be with you always.

**Amen.**

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## **Distribution**

### **Dismissal**

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**Amen.**

## **Post-Communion Prayer**

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## **Benediction**

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you. And ✠ give you peace.

**Amen.**

## Closing Hymn

*Lord, Dismiss Us with Your Blessing*

924

Lord, dismiss us with Your blessing, fill our hearts with joy and peace;  
Let us each, Your love possessing, triumph in redeeming grace.  
O refresh us; O refresh us, trav'ling through this wilderness.

Thanks we give and adoration for Your Gospel's joyful sound.  
May the fruits of Your salvation in our hearts and lives abound.  
Ever faithful, ever faithful to Your truth may we be found.

Savior, when Your love shall call us from our struggling pilgrim way,  
Let not fear of death appall us, glad Your summons to obey.  
May we ever, may we ever reign with You in endless day.

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## *Serving the Lord in Worship*

**Pastors** Rev. Mark R. Palmer Rev. Timothy J. Shoup  
**Organist** Mrs. Lorraine Doell  
**Violinist** 8:00am – Ayden Dunst

## *Prayers*

**In Need of Healing . . .** *Mike Babino, Bob Buettner, Bonnie Buss, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Maribeth Peterman, Lillian Granger, Laurel Sauerbrei, Donna Seefeldt, and Sandy Wegner.*



**Bulletin Sponsor . . .** Our bulletin this weekend is sponsored by *Julius and Elaine Wnuk*, to the glory of God for the blessings of their 68 years of marriage.

**Prayer of Thanksgiving . . .** for the gift of a baby girl, *Sloane Erin Zernicke*, born on June 1 to Blake and Liz Zernicke. Her grandparents are Deb Zernicke and Tom and Betsy Zernicke.

## Announcements

**Special Voters' Meeting . . .** will be held on Tuesday, June 30, 7:00pm in the fellowship hall. Agenda items include: FY 2021 Budget, School Personnel Update, St. Paul Recent Activities, Hope in Him Update, School Repairs Update, IT Update.

**Our Offerings . . .** Bonduel State Bank will no longer be collecting offering envelopes. Please mail in or bring in to the office if you are unable to bring to a worship service. **Office hours are Monday – Thursday 7:00am – 1:00pm.** For other arrangements, please call 715-758-8532.

**Parking Lot Repair . . .** Parking lot repair will begin on Monday, June 22. You will need to park across the street or on the street on that day.

### *Attended – June 11/14, 2020*

Thursday	6/11	7:00pm	100
Sunday	6/14	8:00am	120
Sunday	6/14	<u>10:15am</u>	<u>67</u>
		<b>Total</b>	<b>287</b>

### **Hope in Him 2020–2022** **3-year special offering** **As of May 31, 2020**

	<b>Mortgage</b>	<b>School Repair</b>	<b>WRLHS</b>	<b>Missions</b>	<b>Total</b>
<b>Pledged</b>	\$173,721	\$74,041	\$43,002	\$11,352	\$302,115
<b>Received</b>	\$44,847	\$20,490	\$8,146	\$2,021	\$75,504

### **The Lutheran Hour . . . "Practice Makes Perfect"** (*Matthew 5*)

When we want something to be perfect, we practice it over and over until it becomes part of us. In the Sermon on the Mount, Jesus encourages His followers to practice being perfect, because God already sees them that way, through faith in Christ. Tune in next Sunday at 7:30am to hear Rev. Dr. Michael Zeigler at WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or go to [www.lutheranhour.org](http://www.lutheranhour.org).

**Food Pantry . . .** The Bonduel Community Food Pantry needs brown paper grocery bags. (We cannot use plastic bags.) Drop off bags at the office, or if you have questions, call Jerry or Toni Schoepke at 715-526-8034.

**Teacher opening for the 2020–2021 school year . . .** St. Paul has contacted the Concordia University system requesting names of synodically trained teachers. However, there may be people that you know who would be interested, so if you know of someone who would have an interest in teaching math at the middle school level, please forward his/her name and contact information to Gerry Schmidt at 715–758–8532 or [g.schmidt@stpaulbonduel.com](mailto:g.schmidt@stpaulbonduel.com).

**WRLHS Rummage Sale – Donations Needed . . .** Wolf River Lutheran High School will hold its 3<sup>rd</sup> annual rummage sale on July 10 – 12 and are in need of donations. Call or text Joan Genke at 715–851–2741.

**WRLHS Representatives Meeting. . . .** The Wolf River Lutheran High School congregation representatives meeting will take place on Sunday, June 28, at 1:00pm in the high school’s commons. This meeting is considered the annual meeting so there will be important matters to cover. All congregation representatives, supporters of WRLHS, and area pastors are urged to attend for updates about WRLHS.

**Shawano County Fair Volunteer Scheduling starting soon . . .** Postcards are being worked on and will get mailed out soon. However, you may schedule before receiving a postcard if you wish. That will save on the cost of postage. E-mail Karen Baker at [karbaker16@tds.net](mailto:karbaker16@tds.net) or call 715–758–8874 or 715–853–9137. Thanks for volunteering.

**2020 Farmer Market Voucher Program . . .** Free coupons are available for the purchase of Wisconsin fruits, vegetables and herbs at the Shawano Farmer’s Market. To be eligible you must be 60+ years old, live in Shawano County and fall under the income limits of \$1,968/month for a single person or \$2,658/month for a couple. Call Heidi Russell at 715–526–4686 to get your coupons.

**Celebrate Bonduel . . .** is looking for craft vendors for the 4<sup>th</sup> of July. Check out the “Celebrate Bonduel” Facebook page, or call Deb Wolf at 715-853-2775.



Rev. Timothy J. Shoup, Administrative Pastor  
Rev. Mark R. Palmer, Associate Pastor  
Mr. Gerald R. Schmidt, Principal  
Mrs. Lorraine Doell, Music Director  
Mrs. Robin Reep, Youth Director

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