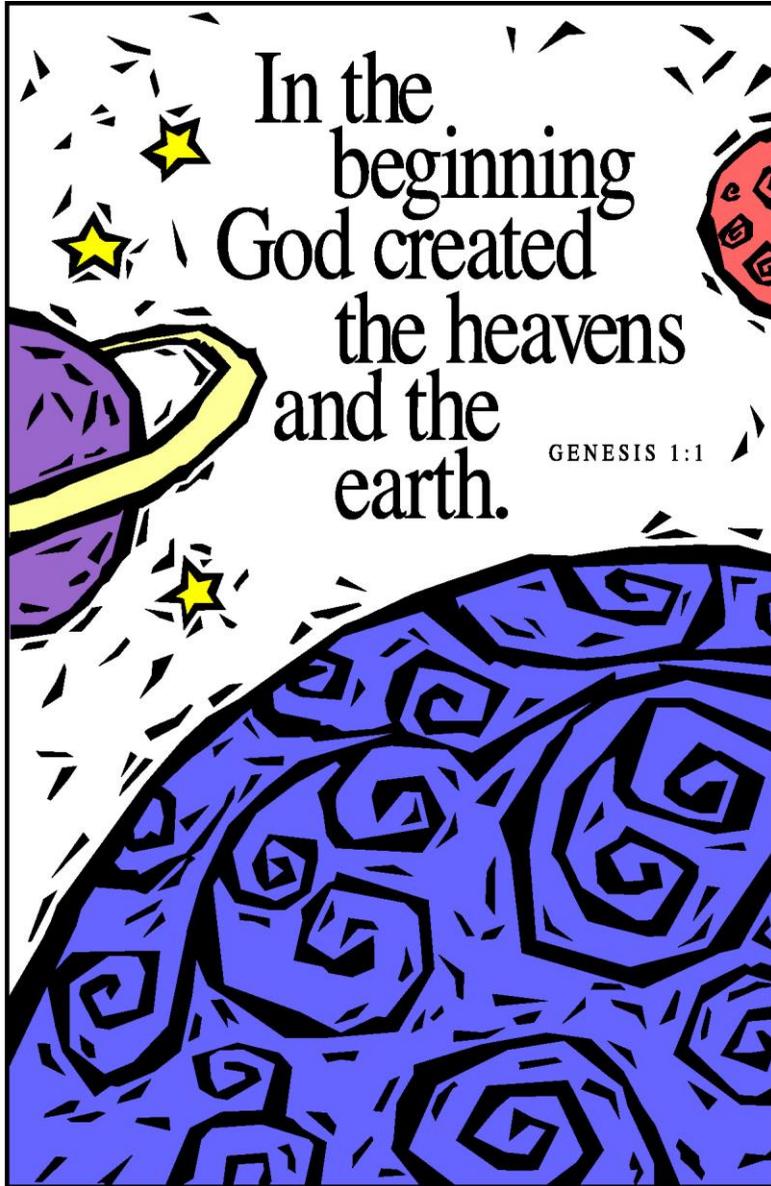


In the
beginning
God created
the heavens
and the
earth.

GENESIS 1:1



St. Paul Lutheran Church and School

Bonduel, Wisconsin

June 4/7, 2020

The Festival of the Holy Trinity



Opening Hymn

Praise to the Lord, the Almighty

790

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear
Now to His temple draw near,
Joining in glad adoration!

Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief
Ever has failed of relief?
Wings of His mercy did shade you.

Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew
What the Almighty can do
As with His love He befriends you.

Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him!

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Confession and Absolution

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you, and He is indeed risen from the dead! He is the Good Shepherd. For His sake God forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Psalmody — Psalm 8

O LORD, our Lord, how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouth of babes and infants, you have established strength because of your foes,

to still the enemy and the avenger.

When I look at your heavens, the work of your fingers,

the moon and the stars, which you have set in place,

what is man that you are mindful of him,

and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings

and crowned him with glory and honor.

You have given him dominion over the works of your hands;

you have put all things under his feet,

all sheep and oxen,

and also the beasts of the field,

the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.

O LORD, our Lord,
how majestic is your name in all the earth!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn of Praise — This Is the Feast

Refrain



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -**



**blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain***

Final Refrain

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Amen.

Old Testament Reading — Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.

⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

This is the Word of the Lord.

Thanks be to God.

Epistle Reading — Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

This is the Word of the Lord.

Thanks be to God.

The Holy Gospel

The Holy Gospel according to St. Matthew the twenty-eighth chapter.

Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

This is the Gospel of the Lord.

Praise to You, O Christ.

Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

**that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the
glory equal, the majesty coeternal.**

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

**just as there are not three Uncreated or three Infinites,
but one Uncreated and one Infinite.**

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**so also are we prohibited by the catholic religion to say that there are three
Gods or Lords.**

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell,

rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!

Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

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Sermon **In the Beginning** (*Genesis 1:1*)

Offering

Our offerings reflect God's goodness to us and our thanksgiving to Him.

Prayer of the Church

The Service of the Sacrament

Holy Communion . . . Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

The Lord be with you.

And also with you.

Let us pray.

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven . . .

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.’

Music During Distribution

<i>Isaiah, Mighty Seer in Days of Old</i>	960
<i>Vocalist Song</i> (8:00am)	
<i>What Is This Bread</i>	629
<i>Here, O My Lord, I See Thee Face to Face</i>	631

Post-Communion Prayer

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you. And ✠ give you peace.

Amen.

Closing Hymn

We Are Called to Stand Together

828



1 We are called to stand to- geth - er With the saints of
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
side by side, Heard His teach - ing, felt His pow - er,
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
Saw the way He lived and died; Then the news of
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
res - ur - rec - tion They de - liv - ered far and wide.
all u - nit - ed Un - der Christ's e - ter - nal reign!

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Serving the Lord in Worship

Pastors Rev. Timothy J. Shoup
Organist Mrs. Lorraine Doell
Vocalist Mrs. Kimberly Brei

Prayers

In Need of Healing . . . *Mike Babino, Bob Buettner, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Maribeth Peterman, L. Roffers, Laurel Sauerbrei, Donna Seefeldt, and Sandy Wegner.*



Baptism . . . *Lyla Pauline Henn*, daughter of Dalton and Jeana Henn, was born on July 12, 2019. She was baptized into the family of our Lord on Saturday, June 6. Her sponsors are Joseph Henn, Kami Spaeth, and Janie Liesner.

Altar Flowers . . . are placed to the glory of God in honor of the **50th** wedding anniversary for *Richard and Lynn Barkhaus* on June 6.

Announcements

Our Offerings . . . By God's grace our ministry thrives at St. Paul Lutheran Church and School – pandemic, or not. Faithful offerings become a tool to support our preaching and teaching. Our offerings are lower than normal each week; however, we have received some additional gifts which are helping to offset this. We have also received a loan through the federal stimulus package. (More detailed information will be presented at the quarterly meeting.) The Lord is amazingly good. He desires for us to save and buy wisely, and to give generously and proportionately.

Parking Lot Sealcoat, Cracks, and Stripes . . . The cost is approx. \$14,000. The job will be done this summer. Feel welcome to give additional offerings for this project, and mark them accordingly.

Pastor Naumann's May 2020 Newsletter . . . may be found in the narthex and on our website on the home page at www.stpaulbonduel.com.

Attended/Communed – May 28/31, 2020

Thursday	5/28	7:00pm	75/ 72
Sunday	5/31	8:00am	93/ 80
Sunday	5/31	10:15am	69/ 48
		Total	237/200

Teachers leaving St. Paul . . . As you have seen in the past few months St. Paul has four of its teachers leaving St. Paul as they make a move in their careers. To show our appreciation for their time here at St. Paul, we have created an appreciation basket for each of them. These baskets will be in the school office until June 14th.

If you would like to give a card for any of them: Caitlin Ferch, Candis Zills, Matthew Kohler and Jeff Wegner, you may bring it or mail it to the school office at 240 E. Green Bay St., P.O. Box 577, Bonduel WI 54107. We wish each of them well as they take on new challenges in their lives.

Teacher opening for the 2020–21 school year . . . St. Paul regrets seeing Mr. Kohler leave St. Paul at the end of the 2019–20 school year. Mr. Kohler is dealing with current health issues which would interfere with him continuing to teach here at St. Paul. St. Paul has contacted the Concordia University system requesting names of synodically trained teachers. However, there may be people that you know who would be interested so if you know of someone who would have an interest in teaching math at the middle school level, please forward their name and contact information to Gerry Schmidt at g.schmidt@stpaulbonduel.com or call 715–758–8532.

Qualifications include:

- Be a committed follower of Jesus Christ.
- Embrace the mission and core values of St. Paul Lutheran School.
- Be able to integrate a Biblical Christian view in all subjects and aspects of the curriculum
- Possess a Bachelor’s Degree from an accredited college or university.
- Demonstrate knowledge of developmentally appropriate practices.
- Possess strong written and communication skills
- Possess experience in Middle School.
- Be a strong, collaborative leader with a solid work ethic, possessing a passion for teaching children.
- Other requirements may include a teaching certificate, and/or CPR certification

The Lutheran Hour . . . "What You're Getting Into" (Matthew 5:17–20)

Many of us know what it's like to try out for a team, for a role in a play, or first chair in the band. We might have been chosen first. We might have been chosen last. We might not have been chosen at all. We might have been cut. So, how does God choose His team? Tune in next Sunday at 7:30am to hear Rev. Dr. Michael Zeigler on WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or go to www.lutheranhour.org.

Rummage Sale – Donations Needed . . . Wolf River Lutheran High School will hold its 3rd annual rummage sale on July 10 – 12 and are in need of donations. Call or text Joan at 715–851–2741.

Shawano County Fair Volunteer Scheduling starting soon . . . Postcards are being worked on and will get mailed out soon. However, you can schedule before receiving a postcard if you wish. That will save on the cost of postage. Just e-mail Karen Baker at karbaker16@tds.net or call 715–758–8874 or 715–853–9137. Thanks for helping WRLHS out.



Rev. Timothy J. Shoup, Administrative Pastor

Rev. Mark R. Palmer, Associate Pastor

Mr. Gerald R. Schmidt, Principal

Mrs. Lorraine Doell, Music Director

Mrs. Robin Reep, Youth Director

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