



Pentecost  
SUNDAY

*“For his anger is but for a moment, and his favor is for a lifetime...”*

*Psalm 30:5*

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

May 28/31, 2020



## *The Festival of Pentecost*

### **Welcome**

As we sort of stumble about with the safe-distancing measures, the Lord draws near. He sends His Spirit. He comes to us today with His Supper, His living Word, and the gifts unto everlasting life.

On Pentecost morning in ancient times, farmers gathered baskets of several types of food and grain. A flute player led them up Mount Zion as they sang Psalms. As the procession neared the city, officials went out to join them, and the king placed a basket of food on his shoulder and let the people into the temple courts as the Levites sang Psalm 30. I spent time with this Psalm of David this week, in particular, verse 5, translated literally, "A moment in his wrath – life in His favor." Ponder and pray over these words, which can be interpreted several ways. I look forward to preaching, to drawing us together to pray with David on this day when we celebrate God's gift of the Holy Spirit.



### **Opening Hymn**

*O Holy Spirit, Enter In*

**913**

O Holy Spirit, enter in,  
And in our hearts Your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
To joy and gladness wake us  
That we may be  
Truly living,  
To You giving  
Prayer unceasing  
And in love be still increasing.

Give to Your Word impressive pow'r,  
That in our hearts from this good hour  
    As fire it may be glowing,  
That in true Christian unity  
We faithful witnesses may be,  
    Your glory ever showing.  
    Hear us, cheer us  
    By Your teaching;  
    Let our preaching  
    And our labor  
Praise You, Lord, and serve our neighbor.

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## Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Confession and Absolution

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess ours sins, god, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. for the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you, and He is indeed risen from the dead! He is the Good Shepherd. For His sake God forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Psalmody — Psalm 30

I will extol you, O LORD, for you have drawn me up

**and have not let my foes rejoice over me.**

O LORD my God, I cried to you for help,

**and you have healed me.**

O LORD, you have brought up my soul from Sheol;

**you restored me to life from among those who go down to the pit.**

Sing praises to the LORD, O you his saints,

**and give thanks to his holy name.**

For his anger is but for a moment,

**and his favor is for a lifetime.**

Weeping may tarry for the night,

**but joy comes with the morning.**

As for me, I said in my prosperity,

**“I shall never be moved.”**

By your favor, O LORD,

**you made my mountain stand strong;**

you hid your face;

**I was dismayed.**

To you, O LORD, I cry,

**and to the Lord I plead for mercy:**

“What profit is there in my death,

**if I go down to the pit?**

Will the dust praise you?

**Will it tell of your faithfulness?**

Hear, O LORD, and be merciful to me!

**O LORD, be my helper!”**

You have turned for me my mourning into dancing;

**you have loosed my sackcloth and clothed me with gladness,**

that my glory may sing your praise and not be silent.

**O LORD my God, I will give thanks to you forever!**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## **Prayer of the Day**

Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Let us pray.

*Amen.*

## **Old Testament Reading — Numbers 11:24–30**

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

This is the Word of the Lord.

**Thanks be to God.**

## **Epistle Reading — Acts 2:1–21**

When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya

belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

This is the Word of the Lord.

**Thanks be to God.**

### Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

### The Holy Gospel

The Holy Gospel according to St. John the seventeenth chapter.

***Glory to You, O Lord.***

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

This is the Gospel of the Lord.

***Praise to You, O Christ.***

## Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

O day full of grace that now we see  
    Appearing on earth's horizon,  
Bring light from our God that we may be  
    Replete in His joy this season.  
God, shine for us now in this dark place;  
    Your name on our hearts emblazon.

For Christ bore our sins, and not His own,  
    When He on the cross was hanging;  
And then He arose and moved the stone  
    That we, unto Him belonging,  
Might join with angelic hosts to raise  
    Our voices in endless singing.

*Pipe Organ*

*God came to us then at Pentecost,  
    His Spirit new life revealing,  
That we might no more from Him be lost,  
    All darkness for us dispelling.  
His flame will the mark of sin efface  
    And bring to us all His healing.*

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**Sermon**    *A Moment in His Wrath – Life in His Favor*    (Psalm 30:5)

**Offering**

*Our offerings reflect God's goodness to us and our thanksgiving to Him.*

**Prayer of the Church****The Lord's Prayer****The Service of the Sacrament**

**Holy Communion . . .** Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not members of a sister LCMS congregation are asked to speak to our pastor before communing.

## **Benediction**

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you

And ✠ give you peace.

**Amen.**

## **Closing Hymn**

*Come, Holy Ghost, Creator Blest*

**498**

Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.

To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul's anointing from above.

Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow! Amen.



Acknowledgments:

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## *Serving the Lord in Worship*

**Pastors**

Rev. Timothy J. Shoup

Rev. Mark R. Palmer

**Organist**

Mrs. Lorraine Doell

# Prayers

**In Need of Healing . . .** *Mike Babino, Bob Buettner, Gabe Delzer, Shirley Kieckhafer, Gregory Kopitske, Jr., Judy Manthei, Darvin McKenna, Maribeth Peterman, Donna Seefeldt, and Sandy Wegner*



**We pray for . . .** the family of *Joann Neitzel*, who was called to her eternal home on Saturday, May 23, and given Christian burial on Wednesday, May 27.

## Announcements

### Our Offerings

By God's grace our ministry thrives at St. Paul Lutheran Church and School – pandemic, or not. Faithful offerings become a tool to support our preaching and teaching. Our offerings are lower than normal each week, however, we have received some additional gifts which are helping to offset this. We have also received a loan through the Federal stimulus package. (More detail information will be presented at the quarterly meeting.) The Lord is amazingly good. He desires for us to save and buy wisely, and to give generously and proportionately.

**Teachers leaving St. Paul . . .** As you have seen in the past few months St. Paul has four of its teachers leaving St. Paul as they make a move in their careers. To show our appreciation for their time here at St. Paul, we have created an Appreciation basket for each of them. These baskets will be in the school office until June 14<sup>th</sup>. If you would like to give a card for any of them; Catlin Ferch, Candis Zills, Matthew Kohler and Jeff Wegner, you may bring it or mail it to the school office at 240 E. Green Bay St., PO Box 577, Bonduel WI 54107. We wish each of them well as they take on new challenges in their lives.

### The Lutheran Hour . . . "An Undeserved Salute" (*Matthew 5:1–16*)

"Blessing is a condition that's true even if you're not completely conscious of it or even if you don't fully appreciate it. Only God can bless in this sense. Jesus, sitting in God's spot on the mountain, speaks for God as the Son of God and He blesses." Tune in next Sunday at 7:30am to hear Rev. Dr. Michael Zeigler on WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or go to [www.lutheranhour.org](http://www.lutheranhour.org).

**Parking Lot Sealcoat, Cracks, and Stripes . . .** The cost is approx. \$14,000. The job will be done this summer. Feel welcome to give additional offerings for this project, and mark them accordingly.

**Teacher opening for the 2020–21 school year . . .** St. Paul regrets seeing Mr. Kohler leave St. Paul at the end of the 2019–20 school year. Mr. Kohler is dealing with current health issues which would interfere with him continuing to teach here at St. Paul. St. Paul has contacted the Concordia University system requesting names of synodically trained teachers. However there may be people that you know who would be interested so if you know of someone who would have an interest in teaching math at the middle school level, please forward their name and contact information to Gerry Schmidt at [g.schmidt@stpaulbonduel.com](mailto:g.schmidt@stpaulbonduel.com) or call 715–758–8532.

Qualifications include:

- Be a committed follower of Jesus Christ.
- Embrace the mission and core values of St. Paul Lutheran School.
- Be able to integrate a Biblical Christian view in all subjects and aspects of the curriculum
- Possess a Bachelor’s Degree from an accredited college or university.
- Demonstrate knowledge of developmentally appropriate practices.
- Possess strong written and communication skills
- Possess experience in Middle School.
- Be a strong, collaborative leader with a solid work ethic, possessing a passion for teaching children.
- Other requirements may include a teaching certificate, and/or CPR certification

**Pastor Naumann’s May 2020 Newsletter . . .** may be found in the narthex and on our website on the home page at [www.stpaulbonduel.com](http://www.stpaulbonduel.com).

**Shawano County Fair Volunteer Scheduling starting soon . . .** Postcards are being worked on and will get mailed out soon. However, you can schedule before receiving a postcard if you wish. That will save on the cost of postage. Just e-mail Karen Baker at [karbaker16@tds.net](mailto:karbaker16@tds.net) or call 715–758–8874 or 715–853–9137. Thanks for helping WRLHS out.



Rev. Timothy J. Shoup, Administrative Pastor

Rev. Mark R. Palmer, Associate Pastor

Mr. Gerald R. Schmidt, Principal

Mrs. Lorraine Doell, Music Director

Mrs. Robin Reep, Youth Director

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