



He was
wounded
for our
transgressions.

Isaiah 53:5



St. Paul Lutheran Church and School

Bonduel, Wisconsin

April 10, 2020

Good Friday



PRE-SERVICE MEDITATION

“All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on Him
the iniquity of us all.”

(Isaiah – 8th Century BC)



PRAYER

Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed – to be un-socially distanced – to be given into the hands of sinners, and to suffer death on the cross. In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

GOOD FRIDAY LITANY

ISAIAH 53:3-8

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

**All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him the iniquity of us all.**

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

**All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him the iniquity of us all.**

⁵But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.

**All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him the iniquity of us all.**

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

**All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him the iniquity of us all.**

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was...stricken for the transgression of my people?
All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him the iniquity of us all.

MUSIC

O DARKEST WOE

O darkest woe!
Ye tears, forth flow!
Has earth so sad a wonder?
God the Father's only Son
Now is buried yonder.

O sorrow dread!
Our God is dead,
Upon the cross extended.
There His love enlivened us
As His life was ended.

O child of woe:
Who struck the blow
That killed our gracious Master?
"It was I," thy conscience cries,
"I have wrought disaster!"

Thy Bridegroom dead!
God's Lamb has bled
Upon thy sin forever,
Pouring out His sinless self
In this vast endeavor.

O Virgin's Son,
What Thou hast won
Is far beyond all telling:
How our God, detested, died,
Hell and devil felling.

O Jesus Christ,
Who sacrificed
Thy life for lifeless mortals:
Be my life in death and bring
Me to heaven's portals!

THE PASSION OF OUR LORD

MATTHEW 27:1-61

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor.

Judas Hangs Himself

³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." ⁷So they took counsel and bought with them the potter's field as a burial place for strangers. ⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter's field, as the Lord directed me."

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

HYMN

O DEAREST JESUS, WHAT LAW HAST THOU BROKEN

O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession,
What dark transgression?

They crown Thy head with thorns, they smite, they scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee;
They crucify Thee.

The Crowd Chooses Barabbas

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

The Crucifixion

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

O DEAREST JESUS, WHAT LAW HAST THOU BROKEN

Whence come these sorrows, whence this mortal anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit,
This I do merit.

What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him,
Who would not know Him.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit. ⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

This is the Passion of our Lord.

Thanks be to God.

O DEAREST JESUS, WHAT LAW HAST THOU BROKEN

The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted;
God is committed.

There was no spot in me by sin untainted;
Sick with sin's poison, all my heart had fainted;
My heavy guilt to hell had well-nigh brought me,
Such woe it wrought me.

SERMON

“Un-Social Distancing”
(Matthew 26, 27 selected verses)

HYMN

STRICKEN, SMITTEN, AND AFFLICTED

Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.

Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.

(Organ only)

Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.

Here we have a firm foundation,
Here the refuge of the lost:
Christ, the Rock of our salvation,
Is the name of which we boast;
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

PRAYER

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

Amen.

THE LORD'S PRAYER

**Our Father who art in heaven,
Hallowed be Thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation;
But deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever.
Amen.**

BLESSING

Christ crucified draw you to himself, to find in Him the sure ground of faith, the firm support in life, the assurance of sins forgiven, and the blessing of almighty God, the Father, the † Son, and the Holy Spirit, be with you now and forever.

Amen.



SUNRISE EASTER GREETING LIVE-STREAM 6:00AM

EASTER WORSHIP LIVE-STREAM 9:00AM

Acknowledgments

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