

# St. Paul Lutheran Church and School

Bonduel, Wisconsin  
November 10/11, 2018

## *Veterans Day Observance*

### **Welcome to the House of the Lord**

I recall seeing a picture from a son of our congregation serving in Baghdad when the Saddam statue was toppled in 2003. Our congregation has had many members serve in our nation's armed forces during wartime and peace. For their service we give thanks to the Lord, and to them.

The Scripture readings for worship today speak also to the civic responsibility the Lord gives to us all, while reminding us of the Lord's intent to keep order through our governing authorities. Good government is a gift from God; would you prefer to move away to Russia or Iran? Government officials at every level are also a reflection of the people who elect them. If that is true, do we have reason to rejoice or to repent? In the wake of another national and statewide election, as we give thanks for what we have, for our veterans who have served, we also draw deep comfort from a profound verse from the New Testament book of Hebrews: *For here we have no lasting city, but we seek the city that is to come (13:14)*. There is reason to give thanks for today, and even more to anticipate the Day of our Lord's return. Welcome to worship.



**Opening Hymn**                      **790**                      *Praise to the Lord, the Almighty*

**Baptism Affirmation**              10:15am                      *Riggs Daniel Kellogg*

### **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Prayer

O Lord God, Ruler of the nations, our lives in Bonduel, Wisconsin, one small corner of the United States of America, are blessed with freedom to worship, marry, speak, hear, learn, work, travel, and so much more. The food, clothing, houses, medicine, vehicles, and pastimes we enjoy surpass what many in the world dream of. Today we express profound gratitude for the soldiers You have provided to defend our country to make possible the lifestyle we think of as normal. We are proud of their service, humbled by their willingness, and saddened that so many had to give their lives. Keep all veterans and their families in Your loving hands, comforting them with the love You showed in the sacrifice of Jesus, our victor over sin, death, and hell, in whose name and for whose sake we pray.

**Amen.**

## Psalmody – Psalm 33

Let all the earth fear the LORD;

**For he spoke, and it came to be;**

The LORD looks down from heaven;

**he sees all the children of man,**

he who fashions the hearts of them all

**and observes all their deeds.**

The king is not saved by his great army;

**a warrior is not delivered by his great strength.**

The war horse is a false hope for salvation,

**and by its great might it cannot rescue.**

Behold, the eye of the LORD is on those who fear him,

**on those who hope in his steadfast love,**

that he may deliver their soul from death

**and keep them alive in famine.**

Our soul waits for the LORD;

**he is our help and our shield.**

For our heart is glad in him,

**because we trust in his holy name.**

Let your steadfast love, O LORD, be upon us,

**even as we hope in you.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Hymn

### *Lord of All Nations, Grant Me Grace*

- |   |  |
|---|--|
| 1 Lord of all nations, grant me grace<br>To love all people, ev'ry race;<br>And in each person may I see<br>My kindred, loved, redeemed by Thee.      | 2 Break down the wall that would divide<br>Thy children, Lord, on ev'ry side.<br>My neighbor's good let me pursue;<br>Let Christian love bind warm and true. |
| 3 Forgive me, Lord, where I have erred<br>By loveless act and thoughtless word.<br>Make me to see the wrong I do<br>Will grieve my wounded Lord anew. | 4 Give me Thy courage, Lord, to speak<br>Whenever strong oppress the weak.<br>Should I myself the victim be,<br>Help me forgive, rememb'ring Thee.           |
| 5 With Thine own love may I be filled<br>And by Thy Holy Spirit willed,<br>That all I touch, where'er I be,<br>May be divinely touched by Thee.       |  |

## Old Testament Reading — Joel 2:12–19

“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? <sup>15</sup>Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; <sup>16</sup>gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” <sup>18</sup>Then the LORD became jealous for his land and had pity on his people. <sup>19</sup>The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.

This is the Word of the Lord.

**Thanks be to God.**

## **Epistle Reading — Romans 13:1–7**

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

This is the Word of the Lord.

**Thanks be to God.**

## **Augsburg Confession**

It is taught among us that all government in the world and all established rule and laws were instituted and ordained by God for the sake of good order, and that Christians may without sin occupy civil offices or serve as princes and judges, render decisions and pass sentence according to Imperial and other existing laws, punish evildoers with the sword, engage in just wars, serve as soldiers, buy and sell, take required oaths, possess property, be married, etc. ...

The Gospel does not overthrow civil authority, the state, and marriage but requires that all these be kept as true orders of God and that everyone, each according to his own calling, manifest Christian love and genuine good works in his station of life. Accordingly Christians are obliged to be subject to civil authority and obey its commands and laws in all that can be done without sin. But when the commands of civil authority cannot be obeyed without sin, we must obey God rather than men (Acts 5:29). (AC XVI 1–2, 5–7)

## **The Holy Gospel**

The holy gospel according to St. Matthew the twenty- second chapter.

**Glory to You, O Lord.**

Then the Pharisees went and plotted how to entangle him in his talk. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar,

or not?”<sup>18</sup> But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites?<sup>19</sup> Show me the coin for the tax.” And they brought him a denarius.<sup>20</sup> And Jesus said to them, “Whose likeness and inscription is this?”<sup>21</sup> They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.”<sup>22</sup> When they heard it, they marveled. And they left him and went away.

This is the Gospel of the Lord.

**Praise to You, O Christ.**

## **Apostles’ Creed**

## **Inside back cover of hymnal**

### **Hymn**

*Eternal Father Strong to Save*

*(Choirs 8:00am)*

*Stanza 1*

*All*

Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd’st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

*Stanza 2*

*Choir*

O Christ, whose voice the waters heard  
And hushed their raging at Thy word,  
Who walkedst on the foaming deep  
And calm amid its rage didst sleep:  
O hear us when we cry to Thee  
For those in peril on the sea.

*Stanza 3*

*Children’s Choir*

Most Holy Spirit, who didst brood  
Upon the chaos dark and rude,  
And bid its angry tumult cease,  
And give, for wild confusion, peace:  
O hear us when we cry to Thee  
For those in peril on the sea.

*Stanza 4*

*Stand – All*

O Trinity of love and pow’r,  
Our people shield in danger’s hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe’er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

## Sermon

**Offering** *Please complete the friendship register found at the end of the pew.*

## Responsive Prayer

Lord God Almighty, You have sustained our nation in the past and continue to bless us.

**We thank You for providing men and women to serve in our stead and on our behalf in the armed forces, and we give our thanks to them as well.**

We remember the great courage and selfless service of so many throughout history who have answered the call to serve.

**We remember their honorable sacrifice for the freedom of others.**

Comfort the families who mourn the loss of loved ones.

**Comfort also those who suffer permanent injuries as a result of serving our nation in the military.**

We are grateful for the devotion and sacrifices of military families.

**Grant us the resources and willing heart to support them.**

Keep our chaplains in Your name, and fill them with joy and confidence that comes from knowing that You have defeated sin and death.

**Sanctify their ministry to be a blessing to many.**

Lord, mend the wounds of all who suffer in body, mind or spirit.

**Grant their physicians knowledge and wisdom as they seek the best treatments for patients in suffering.**

We thank you for millions of Americans who give of their life and labor in times of national conflict and war,

**the service men and women, and the families of those in the Army, Navy, Air Force, Marines, and Coast Guard.**

Lead us citizens to live humbly before You, carrying out our respective vocations to the best of our ability

**at home, at work, in the community, and in our congregation**

In the name of the Father, Son, and Holy Spirit.

**Amen.**

## Prayer

### Lord's Prayer

### Flag Folding Ceremony

## Benediction

The grace of the Lord, Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

**Amen.**

**Closing Hymn**                    **966**                    *Before You, Lord, We Bow*

**Veterans and Families Recess**    *(after closing hymn)*



Acknowledgments: Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Eternal Father Strong to Save: Text and Music: Public domain

Text (sts. 2a, 3a): © The Church Pension Fund Used by permission: LSB Hymn License .NET, number 100011214.

Lord of all nations: Text: © 1969 Concordia Publishing House Used by permission: LSB Hymn License .NET, number 100011214.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## *Serving the Lord in Worship*

<b>Liturgy</b>	Rev. Mark R. Palmer	<b>Sermon</b>	Rev. Timothy J. Shoup
<b>Pianist</b>	Saturday	Willa Rusch	
<b>Organist</b>	Sunday	Debbie Welch	
<b>Trumpeters</b>	8:00am	Phil Schmidt and Stephen Lehrke	
<b>Music</b>	8:00am	Grades 3–6 with Adult Choir	
<b>Acolytes</b>	Owen Ullmer	Tatum Sporisky	Raina Dworniczuk

## *Prayers*

**In Need of Healing . . .** *Shirley Kieckhafer, Ken Kohn, Gregory Kopitske, Jr., Audrey Moede, Allen Radloff, Reynold Schmidt, Kevin Shilts, Jerry Shoepke, Brittany Slack, Roger Wood, and Harland Zehren.*



**Baptism Affirmation . . .** *Riggs Daniel Kellogg, son of John Kellogg and Amber Brunner, born July 5, 2018. His sponsors are Justine Krause and Craig Rudzinski.*

**Birth . . .** *Hailey Marie Niemuth, daughter of Justen and Sarah (Engel), was born October 21.*

## Announcements



**Young at Heart Seniors Gathering . . .** Please join fellow retired St. Paul members on Wednesday, November 14 at 11:00am for worship with Holy Communion followed by a Thanksgiving dinner. Please RSVP on the sheet in the narthex to help with meal planning and preparation.

### *Attended/Communed – November 3 & 4, 2018*

Saturday	11/3	7:00pm	124/100
Sunday	11/4	8:00am	236/200
Sunday	11/4	10:15am	<u>169/111</u>
		<b>Total</b>	<b>529/411</b>

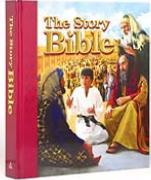
**Attention Women of St Paul . . .** Would you like to feel more confident about your financial future? Are you unsure of how to plan for retirement? Join Thrivent Financial Associate Stacey Eggleston at a Women and Money Financial Education Event on **Tuesday, November 13**, 6:00pm in the fellowship hall. During the event, we will be packing Thanksgiving bags for St Paul's food pantry. Contact Debbie Hull at 715-853-3760 or email her at [hull@thrivent.com](mailto:hull@thrivent.com) to reserve your spot. Bring a friend.

**SPYRT Day~Papa Murphy's – Shawano . . . Wednesday, November 14**, buy any pizza of your choice and SPYRT will receive 25% back. Mention St. Paul Youth Group at the time of purchase. If ordering online at [.com](http://pamurphy.com), enter this code at checkout: SUPPORT. Proceeds help to cover costs for the National Youth Gathering.



**There will be NO Sunday morning adult Bible class . . .** on November 18 and 25.

**Loggers Wanted . . .** The St. Paul School Forest committee has the task of managing the school forest. As part of this process, an organized harvest is required to maintain a healthy forest. It has been more than ten years since the St. Paul School Forest was harvested and it is ready to be done again. The committee is looking for qualified loggers. If you know of anyone who would be interested in bidding for the job, have them submit their contact information to the school office. We would like to have the logs harvested this winter but that will depend on the schedule of the winning bidder. If you have questions, you can contact committee members Sue Beilfuss at [@marthwood.com](mailto:@marthwood.com) or Gerry Schmidt.



## ***BRING IT HOME*** - *Family Time with Great Bible Stories*

The page numbers refer to the children's Bible titled "The Story Bible", or use your own Bible,

### **Week 1 — November 4 – 10, 2018**

#### **The Old Testament**

*The Story of Creation, introduction, page 19*

##### **1. God Creates the World**

Part 1, page 21–22 — Genesis 1

##### **2. God Creates the World**

Part 2, page 23–25 — Genesis 1–2

##### **3. God Creates Adam and Eve**

Page 26–28 — Genesis 2

*The Fall and the Flood, Introduction, page 29*

##### **4. Sin Enters the World**

Page 30–32 — Genesis 3

##### **5. Cain and Abel**

Page 33–35 — Genesis 4

### **Week 2 — November 11 – 17, 2018**

#### **The Old Testament**

*The Fall and the Flood, continued*

##### **1. Noah and the Flood,**

Page 36–39 — Genesis 6–7

##### **2. God's Promise to Noah,**

Page 41–42 — Genesis 8–9

*Abraham and Sarah, introduction, page 43*

##### **3. God Calls Abram,**

Page 44–46 — Genesis 12

##### **4. Abram Rescues Lot**

Page 47–48 — Genesis 13–14

##### **5. God's Covenant with Abram**

Page 51–53 — Genesis 15; 17

**Thank You . . .** The Church Worker Scholarship Committee thanks everyone who supported the St. Paul's Family Day at Culver's in Shawano. The fund gained \$330 from this fundraising activity. Culver's gave us 10% of the coupon sales for that day.

**Sunday School . . .** There were 23 students that attended last week. Join us for Sunday School this weekend. We are learning how to teach our friends about Jesus. The 4<sup>th</sup> – 6<sup>th</sup> grade classes will be talking about serving others for Jesus' sake. There will be a break for Sunday School for a couple of weeks. Sunday School will resume on December 2.

**St. Paul Church Quarterly Meeting, October 30, 2018, 7:00pm**

**Motions**

**M/S/C** A motion was made by Rich Kucksdorf, seconded by Tim Rank and carried to approve the secretaries minutes with these corrections:

- On page 1, under number 2 there should be a comma between Marohl and Steve.
- Under number 5 omit the extra word "the".
- On page 2, under number 8, Denkert not Dankert.
- Under number 10, add "per giving unit" after \$4.75 / week and after \$1.71/ week.

**M/S/C** Rich Kucksdorf made a motion, seconded by Matt Denkert and carried that the congregation will purchase 200 flags, 100 each of 2 different colors, to temporarily mark the cemetery.

**The Lutheran Hour . . . "Once And For All"** (*Hebrews 10:11–19*) Rev. Dr. Tony Cook shares God's message of forgiveness--"In Jesus, our Great High Priest, we have found the perfect and permanent solution to our separation and sin." Tune in next Sunday at 7:30am on WTCH/960 AM, at 10:00am on WRVM/102.7 FM, or at [lutheranhour.org](http://lutheranhour.org).

**Wolf River Lutheran High School (WRLHS) is looking for a licensed science teacher . . .** to start January 2, 2019. The teacher will teach all the sciences. This a full-time position with benefits included. We would consider either a teacher on roster or not. WRLHS will be interviewing during the month of November. This position may be for just one semester or possibly permanent for the right candidate. If you are interested, please send your resume to principal Jerry Jiter at W7467 River Bend Road in Shawano, WI 54166 or email it to [jjiter@wrlhs.org](mailto:jjiter@wrlhs.org). Call 715–745–2400 with questions.

**Position Announcement . . .** The NW District of the Lutheran Church – Missouri Synod is seeking qualified candidates for a full-time position that includes both District Business Manager and LCEF responsibilities. A job description may be found in the church office.

## EVENTS AND OPPORTUNITIES THIS WEEK

<b>Sunday</b>	<b>11/11</b>	<b>Veterans Day</b> 8:00am Worship 9:00am Fellowship (Altar Guild) 9:00am Sunday School 9:15am Bible Study 10:15am Worship
<b>Monday</b>	<b>11/12</b>	7:30am Strong Bones
<b>Tuesday</b>	<b>11/13</b>	7:00am Bible Study 6:00pm Thrivent Women's Financial Education Event 6:30pm Church Council
<b>Wednesday</b>	<b>11/14</b>	<b>Papa Murphy Day for SPYRT (Mention St. Paul)</b> 11:00am Young at Heart Worship – Holy Communion 4:00pm – 6:00pm Food Pantry 5:00pm Public School Confirmation 6:00pm Grades 5/6 Confirmation 7:00pm Deer Hunters Service – Holy Communion
<b>Thursday</b>	<b>11/15</b>	1:00pm Mission Circle
<b>Friday</b>	<b>11/16</b>	7:30am Strong Bones
<b>Saturday</b>	<b>11/17</b>	7:00pm Worship – Holy Communion
<b>Sunday</b>	<b>11/18</b>	8:00am Worship – Holy Communion 10:15am Worship – Holy Communion



### Acolyte Schedule Next Week

<b>November 14</b>	Ryan Ullmer	
<b>November 17</b>	Allison Zernicke	
<b>November 18</b>	Grace Titler	Tucker Hischke

### SCRIP Schedule Next Week

<b>November 17</b>	Sandy Staszak	
<b>November 18</b>	Louise Reisler	Barb Wickman

## Flag Folding – What do the 13 folds represent?

- 1 – The first is a symbol of life.
- 2 – The second signifies our belief in eternal life.
- 3 – The third honors and pays tribute to the veteran departing our ranks who gave a portion of their life for the defense of America to attain peace.
- 4 – The fourth exemplifies our weaker nature as citizens trusting in God; it is to Him we turn for His divine guidance.
- 5 – The fifth fold is an acknowledgment to our country, for in the words of Stephen Decatur, “Our country, in dealing with other countries, may she always be right, but it is still our country, right or wrong.”
- 6 – The sixth is for where our hearts lie. It is with our heart that we pledge allegiance to the flag of the United States of America.
- 7 – The seventh is to our armed forces which protect our country and our flag against all enemies.
- 8 – The eighth is a tribute to the one who entered into the valley of the shadow of death, that we may see the light of day, and to honor our mother, for whom it flies on Mother’s Day.
- 9 – The ninth is an honor to womanhood, for it has been through their faith, love, loyalty, and devotion that the character of the men and women who have made this country great have been molded.
- 10 – The tenth is a tribute to father, for he has given his sons and daughters for the defense of our country.
- 11 – The 11<sup>th</sup> in the eyes of Hebrew citizens represents the lower portion of the seal of King David and Solomon and glorifies, in their eyes, the God of Abraham, Isaac, and Jacob.
- 12 – The 12<sup>th</sup> in the eyes of a Christian citizen represents an emblem of eternity and glorifies, in their eyes, God the Father, the Son, and Holy Ghost.
- 13 – The last fold, when the flag is completely folded, the stars are uppermost, reminding us of our national motto, “In God We Trust.”



Rev. Timothy J. Shoup, Administrative Pastor  
Rev. Mark R. Palmer, Associate Pastor  
Mr. Gerald R. Schmidt, Principal  
Mrs. Lorraine Doell, Music Director  
Mrs. Donna Niles, Preschool/4K Director  
Mrs. Robin Reep, Youth Director

Church Office 715-758-8559 School Office 715-758-8532  
240 E. Green Bay Street, Bonduel, Wisconsin 54107

Website: [www.stpaulbonduel.com](http://www.stpaulbonduel.com) email: [st.paul@stpaulbonduel.com](mailto:st.paul@stpaulbonduel.com)

One of over 6,000 congregations of The Lutheran Church Missouri Synod (LCMS), [.lcms.org](http://lcms.org)