



St. Paul Lutheran Church and School

Bonduel, Wisconsin
September 23/24, 2017

Sanctuary Dedication Tenth Anniversary *The Sixteenth Sunday after Pentecost*



Prelude

10:15am *Celebration*

Ringing of the Bell

Welcome

We gather in the sanctuary because here the Lord dwells through His Word and through His Word with the physical means of water, bread, and wine – the sacraments. The style of this sanctuary is meant to reflect what Scripture tells us is true. The sanctuary is where God makes heaven and earth touch together when we gather around His Word and the sacraments. It is where with angels and archangels and all the company of heaven we lift up praise. Our sanctuary is designed to remind us of heaven, with a steeple that points high into the sky, with angels adorning the holy altar from where the Lamb of God is given to us, and with additional artwork to help signify the holiness of this place. To clarify, the artistic embellishments do not make our sanctuary holy. The paintings, windows, and woodwork remind us that this place is holy because God is here to bestow upon us His grace unto eternal life through His Word, Baptism, and the Lord's Supper.

Since 1863, the people of St. Paul have been blessed with our previous sanctuaries. Ten years ago, a special transition service marked two things as we began the service in the old church and then processed into the new. The transition marked the beginning of our time together in this new house of God. The transition also marked the *continuation* of the presence of God among us to forgive, strengthen, and keep us as His children. The transition service showed that the *place* may change, but the Word of God never does. The *place* may change, but our need for Christ's blood for our forgiveness remains.

Under God's blessing, we sought to construct a *new* sanctuary that created for us a distinct sense of the *old* sanctuary. We are not doing a new thing in the new church. God is not blessing us in the new church in ways He did not in the old. We could not have imagined constructing a new sanctuary without utilizing our same altar, pulpit, and baptismal font. These three pieces of sacred furniture mark the ongoing, unchanging means of God's grace to save us. In addition, the placing of our stained glass windows, the inclusion and expansion of our pipe organ, the recreation of the same two mural themes – Christ Resurrected, and Jesus the Good

Shepherd – the design and crafting of our pews, communion rail, and window trim all to match precisely with the style used in the old church, all of these components of our sanctuary express the *continuation* of our receiving of God’s mercy and paradise through His grace.

Practical improvements include an expanded and well-lit parking lot, a drive-under canopy, accessibility all on one level, a spacious narthex entry, a sacristy, a sloped sanctuary floor, a larger fellowship hall and kitchen, bathrooms, church and school offices, a music room, an 8th grade homeroom, a Preschool classroom, a Kindergarten classroom, and a relocated playground.

Today we praise God for continuing to come to us through His Word and the Sacraments to bless, forgive, and keep us, even as we hear His Word again this hour, and we thank the Lord God for the beauty and many conveniences that we enjoy through this building. To Him be honor and praise and thanksgiving, yesterday, today, and forever.

Processional Hymn

795 *Voices Raised to You We Offer*

Baptism

10:15am *Bryce Robert Thomas Goodreau*

Invocation, Confession and Absolution

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Introit

Psalm 116:12-13, 15-16; antiphon: Ps. 116:17

I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

What shall I render to the LORD
for all his benefits to me?

I will lift up the cup of salvation
and call on the name of the LORD,

Precious in the sight of the LORD
is the death of his saints.

O LORD, I am your servant;

I am your servant, the son of your maidservant. You have loosed my bonds.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Kyrie ~ *Lord, Have Mercy*

Mark 10:47

In peace let us pray to the Lord.



C Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Help, save, comfort, and defend us, gracious Lord.

Hymn of Praise

This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



☐ This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose



2 Pow-er, rich-es, wis-dom, and strength, and



3 Sing with all the peo-ple of God, and



4 Bless-ing, hon-or, glo-ry, and might be to



5 For the Lamb who was slain has be-



blood set us free to be peo-ple of God. *Refrain*



hon-or, bless-ing, and glo-ry are His. *Refrain*



join in the hymn of all cre-a-tion: *Stanza 4*



God and the Lamb for-ev-er. A-men. *Refrain*



gun His reign. Al-le-lu-ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Prayer of the Day

The Lord be with you.



☐ And al-so with you.

Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading

Isaiah 55:6-9

Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

This is the Word of the Lord.

Thanks be to God.

Choir Anthem 7:00pm *Clap Hands*

Epistle Reading

Philippians 1:12-14, 19-30

Iwant you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

This is the Word of the Lord.

Thanks be to God.

The Holy Gospel

Matthew 20:1-16

The Holy Gospel according to St. Matthew the twentieth chapter.

Glory to You, O Lord.

Jesus said:] "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

This is the Gospel of the Lord.

Praise to You, O Christ.

Creed

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

Hymn of the Day

Give Ear, O Zion, to God's Call

Congregation

1. Give ear, O Zion, to God's call,
And hearken, chosen nation:
God comes with righteousness for all,
With mercy and salvation;
God comes with comfort for your gloom,
Until your desert places bloom
With thankful songs of gladness.

Choir

2. *Behold, God bares His holy arm,
His Servant to us sending;
God clothed in flesh need not alarm,
He comes our race befriending:
A Lamb in whom no sin is found,
Yet bearing ours, He makes no sound
As He is led to slaughter.*

Congregation

3. Our death upon the cross He died,
Yet see – this Lamb is living!
In Christ, we now stand justified,
His guiltlessness us giving!
Out of the anguish of His soul,
We have been cleansed, restored, made whole;
Baptized in Christ, made righteous!

Choir

4. *Each one of us is robed in white,
Christ's holiness now wearing;
Called out of darkness into light,
God's love in Christ declaring;
We live and die in Jesus' name;
His grace, from yesterday the same,
Today, tomorrow – ever!*

Congregation

5. Look to the heav'ns, lift up your eyes
And understand this clearly:
That this fair earth beneath those skies
And all we love so dearly,
Will one day face its fiery fate;
Like smoke the heav'ns will dissipate
At Jesus' reappearing!

Choir

6. *What kind of people ought you be
As this Last Day approaches?
In love, rebuke all blasphemy;
Fear not the world's reproaches;
Live godly lives of faithfulness;
Christ's saving work to all confess;
Thus hasten His returning.*

△ Congregation

7. Sing God the Father's majesty:
Of naught He made creation!
To God the Son all glory be:
His blood wrought our salvation!
The Holy Spirit magnify:
He dwells within to sanctify –
One God Most High forever!

Sermon

Offering

Please complete the friendship register found at the end of the pew.

Music during offering – 8:00am – *Celebration*

Prayer of the Church

The Lord's Prayer

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Recessional Hymn

Hymn 644

The Church's One Foundation



Acknowledgements

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Serving the Lord in Worship

Liturgy	Rev. Mark R. Palmer	Sermon	Rev. Timothy J. Shoup
Organist	Mrs. Lorraine Doell		
Music	7:00pm – Grades 5 & 6 8:00 and 10:15am – Adult Choir and Handbell Choir		
Acolytes	Andrew Schauder	Lila Pleshek	Charlie Tauchen

Prayers

In Need of Healing . . . *Carol Bartels, Mike Delleman, Jr., Kathy Ebert, Shirley Kieckhafer, Gregory Kopitske, Jr., Rev. Harley Kopitske, Dorothy Krull, Jim Luepke, Jim Mueller, Doris Schmidt, Brittany Slack, Grant Staszak, Todd Wegner, Gary Wolf, and Leella Zitske,*

Baptism . . .

✠ *Bryce Robert Thomas Goodreau*, son of Brian and Megan Goodreau, was born on July 26, 2017, and will be baptized during our 10:15am service this weekend. His sponsors are Matthew Reep, Stephanie Reep, and Erica Reep. Witnesses are Pierson Goodreau and Parker Goodreau.

Bulletin Sponsor . . . given in honor of the 88th birthday of *Bill Kallies* on September 27.

Side Arrangement . . . placed by Sheldon and Barb Born to the glory of God and in celebration of the birth of their first grandson, *Jesse James Born*.

Notes about our Sanctuary, Symbols, and Construction

The Altar is approximately 100 years old, transferred from the former church. It represents the Old Testament altars used for the sacrifice of animals for the forgiveness of sins, all pointing to the sacrifice of the Lamb of God on the altar of the cross. The altar marks the place where the very Body and Blood of Christ is given for us to eat and to drink for the forgiveness of our sins.

The Baptismal Font is ornately crafted in the same style as our pulpit and altar, and is eight-sided. In Christian tradition, the eighth day is a sign of the new creation ushered in by the Resurrection. Sunday, the day Christians began to worship to emphasize Christ's resurrection, was actually the 8th day, the day after the Sabbath, the 7th day. The resurrection on the 8th day ushers in the new creation, our new and eternal life in Christ, given to us in Baptism.

The Pulpit is the place from where the Word of God is preached, where pastors, called and ordained servants of the Word, proclaim Law and Gospel, condemnation for sinners, and justification, forgiveness, and salvation for the children of God by grace through faith. The pulpit's height is practical; sightlines to the pastor are uninhibited. The pulpit's height has also theological implications: the Word of God comes down to us from above, and it is true. Our current pastors are the 12th and 13th called ministers at St. Paul to preach the Word.

The Painted Angels adorning the altar required 150 hours of work by the artist and assistant, working from a Thursday through Tuesday, with a break on Sunday morning. The artist first drew outlines of the angels on paper in the studio, and then transferred them to the wall for painting.

The Painted Murals depicting Jesus the Good Shepherd and Jesus the Resurrected Lord repeat the two themes from the paintings in the old church. The same artist who painted the angels and the ceiling painted these two subjects on 10' canvas in the studio, rolled them up like mats, and then unrolled and pasted them to the sanctuary wall. See Psalm 23 and John 10.

The Main Arch and Symbols represent seven Old Testament stories, save the victorious Lamb at the peak. Painted on 15" canvas and applied to the arch, beginning bottom left, we see the flood and covenant rainbow, Abraham's offering of his son Isaac, Joseph and the coat of many colors, Christ the victorious Lamb, Baby Moses saved via a reed basket, Passover and sacrificial lambs' blood on door posts, and deliverance from slavery in Egypt via parting of the Red Sea.

The Stained Glass Windows display a variety of Christian symbols. Bids to relocate the windows soared to as much as \$80,000 until one man with experience promised to complete the job for only a few thousand. Protective windows cover them from the outside.

The Oak Trim and Flooring includes the selection of quarter-sawn oak for the chancel floor, the front portion of the sanctuary from where God's grace is given to us in Word and Sacrament, and was installed by a member. A member's mill shop completed the design and construction of the communion rail, the arched stained glass window trim, the balcony railing, and the pipe organ oak cabinetry to match what was in the old church.

The Pipe Organ includes a portion of pipes from the original 11-rank organ, expanded to approximately 2,000 pipes hidden behind the façade. The console is original. The instrument is 32 ranks with 28 stops. Gracious offerings made the project possible, as well as a pipe organ builder who completed the work for approximately 50% cost of bids from large commercial pipe organ builders. Does anyone now remember the many months of frustrating delays until the pipe organ's completion? The pipe chamber is a carefully constructed room with rock-hard walls, literally, with triple thick sheetrock applied to cause the pipe sounds to bounce out into the sanctuary. A member and crew constructed the chamber room.

The Balcony walls are splayed outward at five degrees to project the sounds of pipes, bells, instruments, and choirs out into the sanctuary.

The Capitals are the decorative caps atop the side wall columns and were built by a member, rather than crafted in plaster, and were then painted by the artist; they help create a regal atmosphere, a sense of being in a holy, or special place, the House of the Lord.

The Bell Tower is 106' tall to the tip of the cross. The two bells were refurbished. The cross was fabricated by a member, a special chapel service was held outside for the cross raising, a member designed the concrete in-ground foundation for the tower, as well as the structural design for the sanctuary footings and walls which include poured concrete inside the block walls faced with the decorative brick.

Moving the earth required dozens and dozens of hours by a member excavator and crew to prepare the building site, to include the rerouting of the old runoff waterway which ran through the center of our property, the removal of the gradual slope from the old church lot all the way down to the school to make flat space for construction and parking, the relocating of the playground, and the removal of 400' x 50' of woods running along the ball fields to accommodate a moving of the main ball diamond west and south to allow for the classroom addition.

Lighting a large room sufficiently lighted for reading a hymnal while sustaining a softness and warmth, and providing stronger light to accent the chancel area was completed by a member and his crew to include the design of the side-wall sconce lighting.

Decisions by the hundreds, large and small, were dealt with in meticulous detail with respect to quality and cost by a building committee who under God's guidance accomplished their work with a remarkable result.

Offerings continue to be received. Most recently, our Hope in Him emphasis resulted in another \$500,000 pledged toward the mortgage, as well as \$400,000 for school improvements, \$100,000 for our Lutheran high school, and \$50,000 for our missionaries. Ten years ago, construction began only after we had received in hand or by pledge 50% (\$2,000,000) of the total project cost, \$3,900,000. Thousands of hours of professional, skilled, and unskilled labor were offered for the construction of our church, entry, fellowship hall, offices, and classrooms.



Rev. Timothy J. Shoup, Administrative Pastor
Rev. Mark R. Palmer, Associate Pastor
Mr. Gerald R. Schmidt, Principal
Mrs. Lorraine Doell, Music Director
Mrs. Robin Reep, Youth Director
Mrs. Donna Niles, Preschool/4K Director

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One of over 6,000 congregations of The Lutheran Church Missouri Synod (LCMS). lcms.org

Announcements

September 23/24, 2017

55+ Group . . . will meet Tuesday, September 26, at noon with a potluck lunch in the fellowship hall. The program will be presented by Lyle and Audrey Wussow. They visited the Ark Encounter and Creation Museum in Kentucky this past summer. A video will be shown of the building of the Ark. Everyone is welcome to attend.

Attended/Communed – September 16/17, 2017

Saturday	9/16	7:00pm	87/ 60
Sunday	9/17	8:00am	182/144
Sunday	9/17	10:15am	<u>341/172</u>
		Total	610/376

\$1,892.02 was collected . . . and sent to The Lutheran Church - Missouri Synod for Hurricane Harvey Relief.

PTL invites you and your family to . . . the Fall Festival, Monday, October 2, 5:30pm – 8:00pm. There will be wagon rides, pumpkins, snacks, crafts, games, caramel apples, and a book fair.

Sunday School

Attendance for September 17 --->

Students: 23

Volunteers: 7

The fall session of Sunday School is well underway. We have lots of new faces this year! Please feel free to bring your children any Sunday. There is no pre-registration. Classes are for ages 3 through 6th grade. Sunday School runs from 9:15am – 10:05am.

LWML Weekend . . . will be observed September 30/October 1. This year's theme is "Be Ready In Season and Out of Season." There will be a bake sale plus quarts of soup will be sold after every service. The profit will be given to several missions. Plan now to support our mission work as we "Serve the Lord with Gladness."

Wolf River Lutheran High School . . . is holding an Open House from 9:00am – noon on Saturday, September 30. There will be a shred event plus an electronic recycling drive. There will be tours given of the new facility, door prizes will be drawn, cake, coffee, and punch will be served. Look for more details on the poster on the bulletin board in the fellowship hall.

WRLHS's Family Fun and Auction . . . will be held on Saturday, October 14, at Boarders. Contact Karen Baker (715-853-9137) if you want to donate silent auction items. There is a sign-up sheet in the narthex for pies, tortes, and bars. More details about activities will be published in the bulletin soon.

The Lutheran Hour . . . "Power to Overcome Worry and Anxiety" (*Philippians 4:4–13*) Thanksgiving and anxiety are two opposing forces. Have you ever thanked God for your problems, pains, and suffering? Tune in next Sunday to hear Lutheran Hour Speaker Rev. Dr. Gregory Seltz at 7:30am on WTCH/960 AM or at 10:00am on WRVM/102.7 FM. The weekly broadcast may also be heard anytime online at [.org](#).

The 61st Annual St. Jakobi Lutheran Church Potato Pancake Dinner . . . will be **today**, Sunday, September 24, 2017, 9:30am – 12:30pm. The congregation will be serving all-you-can-eat Potato and wheat pancakes with local maple syrup, sausage, applesauce, cheese, and homemade pies. Adults are \$9; children 6–12 are \$5, and children 5 and under are free. Take outs are available.

Fall Potato Pancake Dinner . . . will be held at Immanuel Lutheran, White Clay Lake, on Sunday, October 8, 11:30am – 1:30pm. The menu includes potato pancakes, chicken soup, wieners, and desserts. There will also be a fall bazaar and quilt raffle. Tickets are \$9 for adults, \$4 for children 6–12, and free for children under 5.

LWML Fall Rally . . . You are cordially invited to attend the fall rally of Zones 13/14 of the North Wisconsin District at St. Paul Lutheran Church, Town of Washington, on Saturday, October 21. Fellowship will begin at 8:30am. The Christian Life Topic, *As Lutherans, Do We Follow Jesus*, will be presented by Laura Beck.

EVENTS AND OPPORTUNITIES THIS WEEK

SUN.	9/24	8:00am Worship 9:00am Fellowship (Parish Fellowship) 9:15am Sunday School 9:15am Bible Study (fellowship hall) 10:15am Worship SCRIP collected
MON.	9/25	7:30am Strong Bones 7:00pm Church Worker Scholarship Committee 7:00pm Membership Class
TUES.	9/26	7:00am Bible Study 8:00am Quilting 12:00pm 55+ Potluck Luncheon
WED.	9/27	7:30am See You at the Pole, Bonduel High School 1:30pm Meadow View 5:00pm Public School Confirmation 6:00pm Bell Choir 7:05pm Choir
THURS.	9/28	2:00pm Women's Bible Study
FRI.	9/29	7:30am Strong Bones SCRIP due by noon

SAT.	9/30	7:00pm Worship – Holy Communion SCRIP collected
SUN.	10/1	8:00am Worship – Holy Communion 9:00am Fellowship (Mission Circle – LWML Sunday) 9:15am Sunday School 9:15am Bible Study (fellowship hall) 10:15am Worship – Holy Communion SCRIP collected

Acolyte Schedule Next Week

9/30	Gaven Vance	
10/1	Abby Stoltenow	Kendall Wilcox

SCRIP Schedule Next Week

9/30	Patti Herrmann	
10/1	Patti Rosin	Amy Schmidt